

# UNOFFICIAL COPY

## RELEASE DEED

2186757 JL

### MAIL TO:

Contimortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

### NAME & ADDRESS OF PREPARER:

Contimortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19044



98111148

Page 1 of 2

5751/0073 16 001 1998-02-10 12:15:27  
Cook County Recorder 23.50

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044  
of the County of Montgomery and State of Pennsylvania for and in consideration of one  
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and  
quit-claim unto Victor Owens of the County of Cook  
and State of Illinois all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain mortgage bearing date the 7th day of  
February A.D. 19 96, and recorded in the Recorder's Office of Cook  
County, in the State of Illinois, as Document No. 96113395 to the premises therein described, situated in the County  
of Cook, State of Illinois, as follows, to wit:

**Lot 13 in Harrison Brothers subdivision of lots 22 in School Trustee's subdivision of the north part of section 16 township 39 north range 13 east of the third principal meridian in Cook County Illinois**

4927 W. Gladys  
16-16-219-009-0000

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 28th day of January, 19 98

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)

Edwin L. Culin, Assistant Vice President

Reginald A. Watkins, Assistant Secretary

# 2263C

CM 3000A

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STATE OF Pennsylvania  
County of Montgomery

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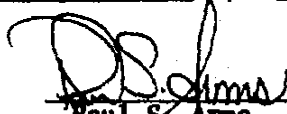
98111148 98111148

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and  
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 28th day of Janauary, 19 98

  
Paul S. Arms

Notary Public

My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

County Clerk's Office

TO  
FROM

RELEASE DEED