| | | Cook County Proceeds | 47 FG |
|--|---|--|--|
| KNOW ALL MEN BY THESE PRESENTS, | THAT THE | Coak County Recorder | 43.50 |
| AMERICAN GENERAL FINANCE | ·, | | A STATE OF THE STA |
| | | | |
| a Corporation existing under the laws of the Sta dollar, and for other good and valuable considera does hereby Remise, Convey, Release and Quit-Cla | ations, the receipt whereof i | onsideration of one shereby | |
| WILLIE McCAIN | · · · | | |
| | • | | |
| of the County ofCOOK title, interest, claim or demand whatsoever it may | and State of It | linois, all the right, or by a certain mort- | |
| gage deed bearing date the19th | day ofFEBRUARY | A.D., 19 <u>90</u> _, | • |
| and recorded in the Recorder's Office of | COOK | County, i | n the State of Illinois, |
| in Bookof Records, on page | as Document No. 92 | 2332361 to the prem | ises therein described, |
| situated in the County of | | | and State of Illinois. |
| IN TESTIMONY WHEREOF, The said. | CANDICE L. PUG | 1 | |
| hath hereunto sa | ured his seal to be affixed | as a lawful agent and attorney | and attested by him |
| duly acting for sai | it corporation this 26 | th day of JANU | ARY |
| | Temporarion amss | | , |
| | 4 | | |
| | | | |
| Ву | with all | | Attorney-in-Fact |
| _ | 4/ | | |
| | | | |
| State of Illinois) | 7 | | |
| COOK County) ss. | | () | |
| | | 0 | |
| I, PAULA O' DEA | in and | for said County in the State af | oresaid, DO HEREBY |
| CERTIFY That CANDICE L. I | PUGH | Poersonally k | nown to me to be the |
| Attorney-in-Fact of the corporation, having bee | | | |
| before me this day in person and acknowledged | that as such Attorney-in-Fac | t he signed, sealed and unityer | ed said instrument as |
| Attorney-in-Fact for said Corporation pursuant the same as his free and voluntary act and deed for | to authority and power of the uses and nurposes there | attorney given by said corpora in set forth | ition having executed |
| the 2006 42 to the and Antertary act and deed for | the 6363 and bailtoses main | ii yee roreii; | Ó |
| GIV EN under my | hand and seen this 26.1 | aday of JANIJARY | , 1998 |
| · · | | | |
| My Commission expires meaning manner | | | • |
| "OFFICIAL SEAL" PAUL E. O'DEA | | | |
| Notary Public, State of Illinois | 1 in the | . W | |
| I My Commission Expires on ialso | <u> </u> | | Notary Public |
| жимпрининацияннянияминининиямининыныныныныныныныныныныныныныныныныны | | | |
| | | | |
| This instrument prepared by VANESSA | A LUGARDO | | |
| The state of the s | (Name) | | |
| ot 200 W. ADAMS CHICAG | 30 II. 60606 | | Illinois. |
| OI ZUU W. AUAPIS CHICAL | (Address) | | IIIII OIS . |
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| Maria | AFTER RECO | and the second s | RETURN TO | | |
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| ADDRES | 150 N. MICHIC | TLE COMPANY, SAN AVE. STE. (| | | |
| CITY | CHICA | 3 0, IL 60601 initials_ | | 9811 | 1167 |
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| | OE NOI | TO ₀ / | | | |
| | RELEASE DEED BY CORPORATION | FROM | | | · |
| NT No. | Y COR | | 0/7/ | | |

LOT 29 (EXCEPT THE SOUTH 5 FEET THEREOFO AND THE SOUTH 10 FEET OF LOT 30 IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 6, 10, 19 AND 24 IN THE EAST 1/2 OF BLOCKS, 9 AND 20 THE WEST 1/2 OF BLOCKS 4, 11, AND 18, LOTS 1 AND 4 IN BLOCK 23 AND LOTS 2 AND 3 IN BLOCK 25 IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.