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5748/0008 48 001 1998-02-10 10:08:52

Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 21ST AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090312418/KAM/NYLES

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CARL M NYLES SINGLE MALE NEVER MARRIED
Mortgagee: MID-AMERICA MORTGAGE CORPORATION
Prop Addr: 3300W ADAMS ST
BELLWOOD IL 60104
Date Recorded: 08/15/94
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/05/94 Book:
Loan Amount: 83,000 Page:
Document#: 94721587
PIN No.: 15161130410000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 08/15/94 Book: 94721588 Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: JANUARY 16, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Patty Barnes
Attest:

SY
P3
Wly
5/1/98

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Property of Cook County Clerk's Office



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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33500
LOUISVILLE, KY 40232-9801
Loan No.: 0000090312418/124, RYLES

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

COUNTY OF JEFFERSON

} ss

On this JANUARY 16, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

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CARL M WYLES
3300 W ADAMS ST
BELLWOOD

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AFTER READING RETURN TO: MID-AMERICA MORTGAGE CORPORATION
FINAL DOCUMENTS DEPARTMENT
361 FRONTAGE ROAD
BURR RIDGE, IL 60521



090312418
FWMAS 45H

94721587

DEPT-01 RECORDING \$35.50
T80000 TRAM 9042 08/15/94 10:58:00
48182 + CJ #94-721587
COOK COUNTY RECORDER

94721587 MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 5, 1994

The mortgagor, Carl M. Myles, Single male, never married

("Borrower"). This security is given to MID-AMERICA MORTGAGE CORPORATION,

which is organized and existing under the laws of The State Of Illinois, and whose address is 361 Frontage Road, Burr Ridge, IL 60521 ("Lender").

Borrower owes Lender the principal sum of EIGHTY THREE THOUSAND DOLLARS

(U.S. \$83,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 1 (EXCEPT THE WEST 87 FEET THEREOF) IN BLOCK 8 IN O'CONNORS ADDITION TO BELLWOOD SUBDIVISION OF LOT 3 IN SCHOOL COMMISSIONERS SUBDIVISION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-16-113-041

which has the address of 3300 W. ADAMS ST., BELLWOOD, IL 60104

("Property Address");

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 09/90

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NAME: C.M.

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GIT

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