

COOK COUNTY CLERK

AMIL

5171782-818

H04 RV980003

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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY address: P O BOX 808031
PETALUMA, CA 94975-8031 tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9187 WEST 151ST STREET, ORLAND PARK, IL 60462
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated FEBRUARY 03, 1998, made and executed by
LARRY SOLOMON, ANNIE SOLOMON

98111237

to and in favor of RESERVE LENDING NETWORK, INC. upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Lawyers Title Insurance Corporation

Parcel ID#: 27-02-413-004

Property Address: 14069 WOODWARD DRIVE, ORLAND PARK, IL 60462

such Mortgage having been given to secure payment of TWO HUNDRED ONE THOUSAND AND 00/100
(\$ 201,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0000)

Initials: _____



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RESERVE TITLE NETWORK, INC.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. RV980003

LEGAL DESCRIPTION:

Lot 18 in Gallagher and Henry's Ishnala Unit 12, a Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 2, Township 36 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded December 16, 1987 as Document Number 87662519, in Cook County, Illinois

SCHEDULE A - PAGE 2

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

RECEIVED

Witness

Witness

Attest

Seal:

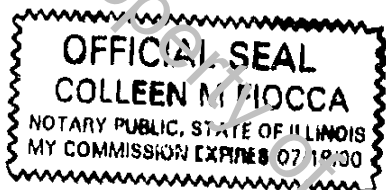
RESERVE LENDING NETWORK, INC.

(Assignor)

By:

(Signature)

Colleen M. Gioia



Cook County Clerk's Office

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