

THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

NAME HARRIS BANK ARLINGTON MEADOWS
ADDRESS 3250 KIRCHOFF ROAD
CITY & STATE ROLLING MEADOWS, ILLINOIS 6000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK ARLINGTON MEADOWS ("Assignor"), with an address of 3250 KIRCHOFF ROAD, ROLLING MEADOWS, IL 60008, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690 all of its right, title and interest in that certain indenture of mortgage executed by JUDITH F. MAY, DIVORCED NOT SINCE REMARRIED, INDIVIDUALLY

, as mortgagor, and dated January 22nd, 1998, encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

LOT 6 IN BLOCK 27 IN ARTHUR T. MC INTOSH AND COMPANY'S PLUM-GROVE ROAD DEVELOPMENT, BEING IN THE WEST HALF OF SECTION 23 AND THE EAST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MAY 3, 1926 AS DOCUMENT 92 68 584 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 02-22-215-020

9811389

Property Address: 218 W. HELLEN ROAD PALATINE, ILLINOIS 60067.
P.I.N. 02-22-215-020

which mortgage was recorded in the office of the Recorder of COOK County, (in Book Page) [as Document Number], together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 22nd DAY OF January, 1998

Property of Cook County Clerks Office

My Commission Expires: 1/31/97

Type or Print Name

SUSAN L. GODWIN

Notary Public

Susan L. Godwin

(SEAL)

January, 1998

GIVEN under my hand and notarial seal this 22nd day of

own free and voluntary act and as the free and voluntary act of

HE signed and delivered the said instrument as HIS

appeared before me this day in person and acknowledged that

instrument as such OFFICER

be the same person whose name is subscribed to the foregoing

OFFICER who is personally known to me to

HARRIS BANK ARLINGTON MEADOWS a(n)

of JAMES G. GRIFFIN that

in and for said County, in the State aforesaid, do hereby certify

a Notary Public, SUSAN L. GODWIN

STATE OF ILLINOIS } COUNTY OF COOK } SS

As: ASST. VICE PRESIDENT

By: JAMES G. GRIFFIN

James G. Griffin

HARRIS BANK ARLINGTON MEADOWS

ASSIGNOR: