## **UNOFFICIAL COPY**

## RELEASE DEED

98112512

| .;<br>.;<br>. ; ; ; . | (Illinois)  |
|-----------------------|---|
| MAÎL                  | مرا منظره از برای فراز و از برای از |
| · · ·                 | 11738 SWeitern  |
| 1                     | Cheo Al Cooled's  |
|                       | 1,000   |
|                       | William !   |
|                       |   |

DEPT-01 RECORDING

\$23.50

- T#0009 TRAN 1290 02/10/98 15:39:00 #6045 # CG \*-98-112512
  - COOK COUNTY RECORDER

RECORDER'S STAMP

| Know All Men by These Presents, That Commercial                            | Credit Company F/K/A Security Pacific Financia                |
|--|---|
| Services, inc. C. C.   | California for and in consideration of                        |
|  | i, the receipt whereof is hereby confessed, do hereby remise, |
| convey, release and quit-claim unto Cook County                            | Development Corp.   |
|  | Illinois all right, title, interest, claim or                 |
|  | through or by a certain Trust Deed, bearing date the          |
|  | corded in the Recorder's Office of <u>Cook"</u> County, in    |
|  |   |
| Cook State of Illinois, as follows, to wit:                                | , to me premises therein described, situated in the County of |
| , dute of famous, as follows, to wat:                                      | 4   |
| NORTHWEST 1/4 OF SECTION 22, TOWNSE PRINCIPAL MERIDIAN, IN COOK COUNTY, II | 4190725   |
| together with all the appurtenances and privileges thereun                 |   |
| Permanent Index Number(s): 25-22-103-021                                   |   |
| Property Address: 11114 S. Indiana Avanue, C                               | hicago, Illinois  |
| DATED this 26 day of January   | ,19 98 .  |
| FOR THE  |   |
| PROTECTION OF<br>THE OWNER, THIS<br>RELEASE SHALL BE                       | LACIEN Myere Vice President.                                  |
| FILED WITH THE   | AMANDA L. CARTER  |
| COUNTY RECORDER  | Commission #1156602 S   |
| IN WHOSE OFFICE  | Sén Diego County (SEAL)                                       |
| THE MORTGAGE OR  |   |
| DEED OF TRUST  | (Mrianda J. Carte   |
| WAS FILED.   | Notary Public Times   |

## UNOFFICIAL COPY

1. 1. 18. 1800

CALIFORNIA STATE OF HERNOIS County of SAN DIEGO

SS

| rein set forth, including the release and waive<br>Given under my hand and notarial seal, th | r of the rig      |   | 1998          |
|--|-------------------|---|---------------|
| 90_  | <b>ວ</b> ຸດຄືນີ້. | Amanda L. Carter                          | Notary Publi  |
| commission expires on _Sopt26  | <u> 3901</u>      | Amanda L. Carrer                          | Hotaly 1 abit |
| <u> </u>   | ;<br>;<br>[ : ·   |   |               |
| ,  |                   | <br>:                                     |               |
| AMANDA L. CARTER!  Commission #1156602 \$  | · · · · ·         |   | •             |
| Notary Public - California ()<br>San Diego County  | 0/                |   |               |
| My Commission Exp. SEP. 26, 2001   | 'C                |   |               |
| IMPRESS SEAL HERE  |                   | $\mathcal{O}_{\mathcal{O}_{\mathcal{O}}}$ |               |
| NAME AND ADDRESS OF PREPARER:  |                   |   |               |
| mmercial (redet  |                   |   |               |
| taura myer   |                   | Clarti                                    |               |
| Dan Weess Coletornici  |                   | 4   |               |
|  |                   | 0,  |               |
|  | 0                 | ****                                      | 175.          |
|  |                   |   | Co            |
| TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041                              |                   |   |               |
| TO REORDER PLEASE CALL AMERICA TITLE COMPA (708) 249-4041                                    |                   |   |               |
| ERIC<br>(70  |                   |   |               |
| OS CA  |                   | T FR                                      | A             |
| RDER PLEAS   |                   | TO  |               |
| ASF  |                   |   | RELEASE DEED  |
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