

UNOFFICIAL COPY

98112804

Recording requested by:

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6943 02/11/98 10:28:00
#6730 # TB #-98-112804
COOK COUNTY RECORDER

And when recorded mail to:

Return to: *store*
STATEWIDE LENDERS SERVICES
P.O. Box 1418
Los Alamitos CA 90720-1418

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, H.C.P. SALES, INC.,
officed at 3851 N. CICERO AVENUE CHICAGO IL, 60641
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
H.C.P. SALES, INC.
on real estate located in COOK County, State of ILLINOIS
and more particularly described as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
MARIE ANNE RESTAINO

98112803

AND GERARD RESTAINO, III, AS JOINT TENANTS
dated 10-20-97 in the amount of \$ 3,663.50 recorded in Book
Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 29 OCT day of 97



0073923278RAT

H.C.P. SALES, INC.

Name of Contractor

By:

Print Name

Title

STATE OF *Illinois*
COUNTY OF *COOK*

On *Oct 29, 97*, before me, *Felipe Soto*
Notary Public, personally appeared *Cary Martin*

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Felipe Soto 3-22-00
Notary Public Exp:



Rev. 07/21/97 DPS 7682

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5-4
P-2
N-N
M-N
\$23.00
8/4

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RIDER - LEGAL DESCRIPTION

LOT 24 IN G. O. MARTIN'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF EAST 94TH STREET, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

25-02-413-024

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DPS 049

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