

UNOFFICIAL COPY

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT _____ and its corporate seal to be hereunto affixed this NOVEMBER 10, 1997.

FIRST OF AMERICA LOAN SERVICES, INC.

IN THE PRESENCE OF:

Mary Lemon
MARY LEMON
Vivian Britten
VIVIAN BRITTEN

BY: Linda S Jacobs
LINDA S JACOBS
ITS: ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN
COUNTY OF KALAMAZOO

On this 10TH day of NOVEMBER in the year of, 1997 before me, a Notary Public in and for said County, appeared LINDA S JACOBS, to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA LOAN SERVICES, INC. the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0771316, 97090949

THIS INSTRUMENT DRAFTED BY:

JANE L. SMITH
FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PARKWAY
KALAMAZOO, MICHIGAN 49009-8002

Return to:
FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PARKWAY
ATTN: DOCUMENT CURING, K-A12-2P
KALAMAZOO, MI 4900

Vivian Britten

VIVIAN BRITTEN
NOTARY PUBLIC - KALAMAZOO COUNTY, MI
MY COMMISSION EXP. 03/15/2001



MAIL
TO

98312824

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ATTACHMENT A

UNIT 3EE IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 98402515 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

16-07-212-001

Cook County Clerk's Office

98412824

LOAN NO.: 0771316, 97090949

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COOK COUNTY RECORDER
46751 1B *-98-112824
140012 TRAN 6960 02/11/98 11:32:00
R DEPT-01 RECORDING \$25.50