DEPT-01 RECORDING

\$25.50

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  - \$6751 \$ TB ★-98-112824 COOK COUNTY RECORDER

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CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE					
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to					
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5,1997, executed by LAURA GARDNER AND AUDRIS V RUBAS EACH AS A SINGLE PERSON					
to FIRST OF AMERICA MORTGAGE COMPANY					
a corporation organized under the laws of STATE OF MICHIGAN					
and whose principal place of business is					
ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009					
and recorded as DOCUMENT NUMBER 97-832 \$45, in COOK					
County Records. State of ILLINOIS and described hereinafter as follows:					
* Rerecord in 17.000					
97-977365					
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SEE ATTACHMENT A TO ASSIGNMENT  Original Mortgage Amount was \$ 69,500.00					
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Original Mortgage Amount was \$ 69,500.00					
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Loan ID: 0771316, 97090949 Page 1 of 2 CAREIN					
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Loan ID: 0771316, 97090949 Page 1 of 2 CAREI1					

Clerk's Office

IN WITNESS WHEREOF, said assignor has ASSISTANT VICE PRESIDENT NOVEMBER 10,1997	caused this instrument to be signed by itsand its corporate seal to be hereunto affixed this
IN THE PRESENCE OF:	FIRST OF AMERICA LOAN SERVICES, INC.
MARY LEMON COMMON	BY: Andal gacohi
VIVIAN BRITTEN	ITS: ASSISTANT VICE PRESIDENT
STATE OF MICHIGAN COUNTY OF KALAMAZOO	
Bublic in and for said County appeared to	say that he/she is the ASSISTANT VICE PRESIDE
the Corporation named in and which execut signed and sealed in behalf of the Corporation. the free act and deed of said Corporation.	ed the vithin instrument; and that said instrument was tion; and reashe acknowledged said instrument to be
Mortgage Loan Account # 0771316, 970	90949
THIS INSTRUMENT DRAFTED BY: JANE L. SMITH FIRST OF AMERICA LOAN SERVICES.	INC.
ONE FIRST OF AMERICA PARKWAY KALAMAZOO, MICHIGAN 49009-8002	11.
Return to: FIRST OF AMERICA LOAN SERVICES. ONE FIRST OF AMERICA PARKWAY	INC.
ATTN: DOCUMENT CURING, K-A12-2P KALAMAZOO, MI 4900	VIVIAN BRITTEN NOTARY PUBLIC - KALAMAZOO COUNTY, M MY COMMISSIONEXR 09/15/2001
(A)	

Doberty of Cook County Clerk's Office

#### ATTACHMENT A

THE REPORT OF THE PARTY OF THE

UNIT SEE IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 116 FEET OF THE FAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST COMPANT CONTROL CONTRO IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

16-07-212-001

LOAN NO.: 0771316, 97090949

Stopperity of Coot County Clert's Office CDOK CONULL BECONDEN \$9327 \$ 16 \$ -68 1 15854 1\$0015 LBWN 9890 05/17/88 11:25:00 A DEPT-01 RECORDING