

UNOFFICIAL COPY

98112854

DEPT-01 RECORDING \$23.50
T#0012 TRAN 6986 02/11/98 12:50:00
#6781 TB *-98-112854
COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40222-9801
Loan No.: 0000090313200/MPS/VALDEZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANTIOCO VALDEZ & CESILIA VALDEZ, HUSBAND/WIFE
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 1728W JULIAN ST.
CHICAGO IL 60622
Date Recorded: 07/25/94
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/15/94 Book:
Loan Amount: 90,000 Page:
Document#: 94-647545
PIN No.: 17-06-210-032

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

LOT 42 IN BLOCK 6 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Dated: JANUARY 14, 1998
PNC MORTGAGE CORP OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Melissa Kauffman
Attest:

98112854

5-4
P-2
N-4
M-4
8/14

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090313200/MP3/VALDEZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 14, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

98112854

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ANTIDCO VALDEZ
CESILIA VALDEZ
25
5124 WEST HENDERSON STREET
CHICAGO IL 60644

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