

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GSA FRATERNAL LIFE, FORMERLY KNOWN AS SZECHOSLOVAK SOCIETY OF AMERICA

of the County of DU PAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

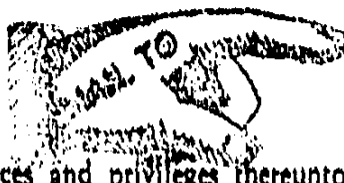
PTACIN, EDWARD J. & JACQUELINE L., 5624 S. GILBERT AVE., LA GRANGE HIGHLAND, IL 60525-3475
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of OCTOBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page ---, as document No. 89511293, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT 278 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT NUMBER 4, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 (EXCEPT THE SOUTH 310 FEET OF THE WEST 525 FEET THEREOF; ALSO EXCEPT THEREFROM THAT PART LYING SOUTH OF THE HIGHWAY RUNNING DIAGONALLY ACROSS THE SOUTH END OF SAID NORTHWEST 1/4) IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Edward PTACIN
5624 South Gilbert Ave
LaGrange Highland, Ill -
60525

together with all the appurtenances and privileges thereunto belonging or appertaining.

S/S09385CP

Above Space for Recorder's Use Only

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 18-17-105-024

Address(es) of premises: 5624 S. GILBERT AVE., LA GRANGE HIGHLAND, IL 60525-3475

Witness THEIR hand S and seal S, this 20TH day of JANUARY 1998

VERA A. WILT PRESIDENT (SEAL)

LOUIS J. KOLARIK, EXECUTIVE SECRETARY (SEAL)

This instrument was prepared by JANA OLAJEC FOR CSA FRATERNAL LIFE, 122 W. 22ND STREET, OAK BROOK, IL (Name and Address) 60523-1557

STATE OF ILLINOIS
COUNTY OF DU PAGE } ss.

I, APRIL REED a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VERA A. WILT

personally known to me to be the ----- President of CSA FRATERNAL LIFE

a AN ILLINOIS corporation, and LOUIS J. KOLARIK, personally

known to me to be the EXECUTIVE Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such ----- President and EXECUTIVE Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 20TH day of JANUARY 1998



April Reed
APRIL REED Notary Public

Commission expires JANUARY 8, 2001