

Asheville Savings Bank, S.S.B., F/K/A Asheville Federal Bank, F.S.B., F/K/A Asheville Federal Savings and Loan Association, having its principal office at 11 Church Street, Asheville, North Carolina 28802, holder of the real estate mortgages listed below, each of which is to the holder, assigns each and every one of those mortgages and the note and claim secured thereby without recourse to Centura Bank, organized under the laws of the United States and having its principal office at 133 South Franklin Street, Rocky Mount, North Carolina 27804. Each of the listed mortgages is recorded in the following county and state registry of deeds:

COOK County, State of IL

Mortgagor(s) MILLS, LOUIS M

Loan #: 21-7763/7-6

Document #: 95273774

Originating Bank: PLAZA

Property Address: 5627 N NAGLE

City: CHICAGO

Legal Description SEE REVERSE SIDE

In Witness Whereof Asheville Savings Bank, SSB has caused its corporate seal to be hereto affixed, these presents to be signed in its name and on its behalf by Barbara J. Bliss, its Assistant Vice President this 23rd day of January, 1998.

Asheville Savings Bank, SSB

by: Barbara J. Bliss
Barbara J. Bliss Assistant Vice President

Prepared by and return to:
Barbara J. Bliss
Asheville Savings Bank, S.S.B.
PO Box 65
Asheville, NC 28802

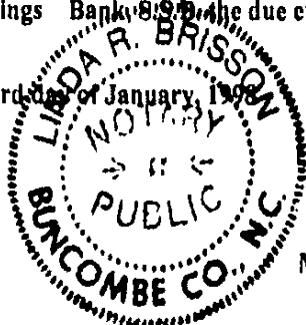
13-05-325-012-000
Parcel Tax ID#:

State of North Carolina

County of Buncombe

I, Linda R. Brisson, a Notary Public for said County and State, do hereby certify that Barbara J. Bliss personally came before me this day and acknowledged that she is Assistant Vice President of Asheville Savings Bank, SSB and acknowledged, on behalf of Asheville Savings Bank, the due execution of the foregoing instrument

Witness my hand and official seal, this 23rd day of January, 1998



Linda R. Brisson
Notary Public of North Carolina
My Commission Expires on June 30, 2002

Legal Description

LOT 12 IN BLOCK 1 IN KINSEY'S FOREST GARDENS UNIT NO. 2 A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 6, AND ALL OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office