

Asheville Savings Bank, S.S.B., F/K/A Asheville Federal Bank, F.S.B.,
F/K/A Asheville Federal Savings and Loan Association, having its
principal office at 11 Church Street, Asheville, North Carolina 28802,
holder of the real estate mortgages listed below, each of which is to the
holder, assigns each and every one of those mortgages and the note and
claim secured thereby without recourse to Centura Bank, organized
under the laws of the United States and having its principal office at 133
South Franklin Street, Rocky Mount, North Carolina 27804. Each of the
listed mortgages is recorded in the following county and state registry of
deeds:

COOK County, State of IL

Mortgagor(s) WARD, DANIEL G

Loan #: 21-728303-9

Document #: 94197800

Originating Bank: PLAZA

Property Address: 349 N GREENVIEW

City: CHICAGO

Legal Description SEE REVERSE SIDE

In Witness Whereof Asheville Savings Bank, SSB has caused its corporate
seal to be hereto affixed, these presents to be signed in its name and on its
behalf by Barbara J. Biss, its Assistant Vice President this 23rd day of
January, 1998.

Asheville Savings Bank, SSB

by: Barbara J. Biss
Barbara J. Biss Assistant Vice President

Prepared by and return to:
Barbara J. Biss
Asheville Savings Bank, S.S.B.
PO Box 672
Asheville, NC 28802

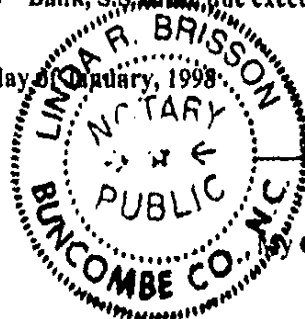
14-20-310-013
Parcel Tax ID#:

State of North Carolina

County of Buncombe

I, Linda R. Brisson, a Notary Public for said County and State, do hereby certify that Barbara J. Biss personally came
before me this day and acknowledged that she is Assistant Vice President of Asheville Savings Bank, SSB and
acknowledged, on behalf of Asheville Savings Bank, S.S.B., the due execution of the foregoing instrument

Witness my hand and official seal, this 23rd day of January, 1998.



Linda R. Brisson
Notary Public of North Carolina
Commission Expires on June 30, 2002

S-YES
R-71
M-TW

Legal Description

LOT 17 AND THE NORTH 5 FEET OF LOT 18 IN BLOCK 7 IN LANE PARK ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH 1/4 OF THE SOUTH 1/2 OF SAID WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-310-013

Property of Cook County Clerk's Office

