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5766/0144 52 001 1998-02-11 11:15:49
Cook County Recorder 25.50

Prepared by and returned to:
Maureen O. Chung
Specialized Mortgage Services, Inc.
17341 Southwest 18th Street
Miramar, FL 33029
(954) 441-8196

Loan Number: 2991065 HUD Control Number: 505843
[UBS]

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 27th day of October, 1997 from the SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to OCWEN FEDERAL BANK FSB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: ROBERT J. BENSON KELLY K. BENSON
Mortgagee: MIDWEST FUNDING CORPORATION
Document Date: 8/12/94
Date Recorded: 8/16/94
Document/Instrument Number: 94-725512
Parcel I.D.: 28-12-210-001-0000
Property Address: 14403 S CLEVELAND, POSEN, IL
Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

S-YES
R-NO
M-YES

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EXHIBIT "A"

LEGAL DESCRIPTION:

Lots 1, 2, 3 in Block 11 in the Subdivision of that part of the Northeast Quarter of Section 12, North of the Indian Boundary Line and North of the South 15.56 chains thereof in Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

SCHEDULE A - PAGE 2
CASE NUMBER P-94-03188
POLICY NUMBER 135-00-194606
ALTA LOAN POLICY 10/17/92

Property of Cook County Clerk's Office