FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN 89 THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illino's, for and in consideration of the payment of the indebtedness secured by the MOPIGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ELIZABETH F. WARD, MARRIED TO STANLEY A. WENGERT heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MCRPGAGE, bearing date the 2ND day of APRIL, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96288697, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION, P.I.N # 17-16-110-013-0000 COMMONLY KNOWN AS: 728 W. JACKSON #403, CHICAGO, IL 60661

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANY, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 27TH day of JANUARY, 1998. SOME CO

COLE TAYLOR BANK

VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET BURBANK, IL 60459

STATE OF ILLINOIS SS. COUNTY OF COOK

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I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. B. VINSON personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and D.A. STEINHOFF, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVE under my hand and NOTARIAL seal this 27TH day of JANUARY, 1998.

Escrow # LND 097075847 Loan # 290022616 Cox: 9133-95224

OFFICIAL SEAL LINDA J MINNICH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 14,2001

NOTARY PUBLIC

Coot County Clart's Office Mail do. Elizabeth I hard 728 West Jackson Blod Unit # 403 Chicago, Al Colle!

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290022616 Box: 9133-95224 Page 3

STREET ADDRESS: 728 WEST JACKSON UNITS 403 AND B31

(CITY: CHICAGO

TAX NUMBER: 17-16-110-013-0000

COUNTY: COOK 10-014, 17-16-110-015

LEGAL DESCRIPTION:

JUNITS 403 AND B31 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 12 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERDIIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 143400,11 AND 14350991.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS THE CONTROL OF THE CO DOCUMENT NUMBER 95892605, AS AMENDED, TOGETHE VITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS