

Prepared By

CHRISTY NIEMI
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

Cook County Recorder 23.00

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

71060551980094252
3043

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 767653

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION

98113943

901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 1988
executed by J.W. LIPE AS TRUSTEE UNDER TRUST
AGREEMENT DATED DECEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 1
to NORTH SHORE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.
No. COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document
described

hereinafter as follows: Commonly known as 452 PROVIDENT AVENUE, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NORTH SHORE COMMUNITY BANK

On FEBRUARY 4, 1998 before
(Date of Execution)

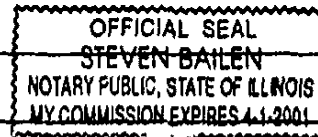
me, the undersigned a Notary Public in and for said
County and State, personally appeared
James L. Sefton
known to me to be the Vice President
and Debra A. Miller
known to me to be Personal Banking Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: James L. Sefton
Its: VP

By: Debra A. Miller
Its: Personal Banking Officer

Witness: Mack Miller

Notary Public Steve Bailen COOK
County,



My Commission Expires 4-1-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

05-20-214-015

Property of Cook County Clerk

LOT 16 AND THAT PART OF LOT 15 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHWEST CORNER OF LOT 15 IN BLOCK 7 IN THE PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12 INCLUSIVE, 28 TO 32 INCLUSIVE, AND 54 TO 59 INCLUSIVE, IN MINNETKA, A SUBDIVISION OF THE WEST 1/2 AND THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST 148 FEET TO THE SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 15 27-1/2 FEET; THENCE EAST TO THE WESTERLY LINE OF PROVIDENT AVENUE; THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF PROVIDENT AVENUE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION