

GEORGE E. COLE® No. 835 REC
LEGAL FORMS February 1996

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

TS 9169 (1081) MO

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO,
A NATIONAL BANKING ASSOCIATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK L. DABROWSKI AND NANCY J. DABROWSKI, 310 WEST CUTTRISS PLACE, PARK RIDGE, IL. 60068
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92-096466, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

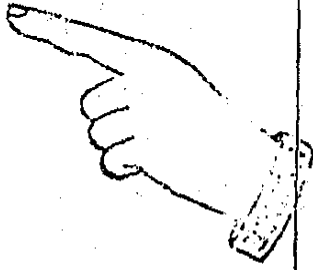
LOT SIX (6) AND LOT SEVEN (7) IN BLOCK ONE (1) IN BELL'S RESUBDIVISION OF STEPHEN'S ADDITION TO PARK RIDGE, IN THE NORTH HALF (1/2) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

MARK DABROWSKI
310 W. CUTTRISS
PARK RIDGE, IL. 60068

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 09-25-205-016

Address(es) of premises: 310 WEST CUTTRISS PLACE, PARK RIDGE, IL. 60068

Witness _____ hand _____ and seal _____, this 23RD day of JANUARY, 1998.

JOYCE D. SHEVCHUK, ASSISTANT VICE PRESIDENT Joyce D. Shevchuk (SEAL)

SUE ANN CEDANO, LOAN OFFICER Sue Ann Cedano (SEAL)

This instrument was prepared by BETH WARTENBERG, 7222 W. GERMAN, NORTH RIVERSIDE, IL.
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, JEAN F. LONG a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOYCE D. SHEVCHUK
personally known to me to be the ASST. VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO,
a NATIONAL BANKING ASSOCIATION corporation, and SUE ANN CEDANO, personally
known to me to be the LOAN OFFICER Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such ASST. VICE President and LOAN OFFICER Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 23RD day of JANUARY, 1998

OFFICIAL SEAL
JEAN F LONG
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 6, 2000

Jean F. Long
Notary Public
Commission expires 12-6-2000