UNOFFICIAL COPY 13212 Fage 1 of

5761/0039 25 00: 1990-02-11 09:53:50 Cook County Recorder 23:50

WMC No.	10064076
Inv Loan No	
Committ. No	0011117743FM
Tax Parcel I.D	0. 14-07-306-014
	NESI MUTHUCUMARU Recorded, Mail To:
WMC MORTGA Attn: TR-59 P.O.BOX 54089	GE CORP.
LOS ANGELES,	CA 90054-9984

The state of the s

200121000000000000000000000000000000000				
Note: This assignment she uld	be kept with the Note and I	Mortgage hereby assigned.	Re	corder's Use Only
	O. As	signment of Mortgage		
MORTGAGE COMPANY 6320 CANOGA AVENUE	ion, MAC MORTGAGE (, WOODLAND HILLS, nd transfers (0) MATIC	CORP., FORMERLY KNOWN A CA 91367 DNSBANC MORTGAGE CORPOR		R
all beneficial interest unc	ler that certain Mortza	go dated <u>SEPTEMBER 11, 199</u>) 7	executed by
The second of th	o te attackers in the contract of the contract	1'11/NO, HUSBAND AND WIF		
		0/,		
as Mortgagor, and record				EPTEMBER 26, 1997
in Book	at Page		•	office of the Recorder of
COOK	County, ILLING	DIS together with me Prom	issory Note secur	ed by said Mortgage and
also all rights accrued or SEE LEGAL D Property Address: 2221 WEST CARMEN A CHICAGO, IL 60625	ESCRIPTION ATTACE	WMC MORTGAGE CORP., MORTGAGE COMPANY		The state of the s
0.1.20.1.007. 12 .00020		- Ohak	cheen I	"cer
Dated January 23, 19	198 ³¹	DHAKSHINA	PERERA	Assistant Secretary
State of California	SS			C
County of Los Angeles	SS			
On JANUARY 23, 19	Assistant Secretar	me the undersigned, a Notary Pury, personally known to me (or	proved to me or	n the basis of satisfactory
evidence) to be the duly au	thorized person who exec	cuted the within instrument on be	half of the Corpora	ation, and acknowledged to
me that such Corporation ex	recuted the within instruc	nent pursuant to its By-laws or a	Resolution of its Bo NESS my hand and	oard of Directors.
Rate Note	E. A. WALTON Intriketon # 1132756 In Public — California S Intriketon # 1132756	TC	$\lambda \Delta$	1

MFIL9998 (05/97) 11/13/97 My Comm. Expires Apr 29, 2001

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Notary Public in and for said County and State 10064076

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WMC MORTGA	GE CORP.	
BORROWER:	JUSTINIANO	_
WMC LOAN #	10064076	
INV. LOAN #		

ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION EXHIBIT A

LOT THIRTEEN (13) IN K. K. SEAK AND COMPANY'S SUBDIVIISON OF THE WEST HALF OF THE EAST NINE AND SIX HUNDRED FIVE ONE THOUSANDTH (9.605)

ACRES OF THE NORTH THIRTY ONE AND TWENTY ONE ONE-HUNDREDTHS (31.21)

ACRES (EXCEPT THE NORTH ONE. LUNDRED SEVENTY TWO (1/2) FEET THEREOF) OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION SEVEN (7), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

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Proberty of Coot County Clerk's Office