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UNOFFICIAL COP#113392 Fage 1 of 5763/0069 49 061 1990-02-11 14:06:24

Cook County Recorder

COSEPH R. LIPTAK St. Paul Federal Bank 6201 W. Cermak

Berwyn, Illinois 60402

AND WHEN RECORDED MAIL TO

Banc One Financial Services 8604 Allisonville Road Indianapolis, IN 46250-0416



#### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers set over without recourse or warranty to Banc One Financial Services, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 3rd, 1998 elecuted by RAUL ORTIZ AND HALINA ORTIZ, HIS WIFE

to St. Paul Federal Bank for Savings a corp. ration organized under the laws of the UNITED STATES OF AMERICA and whose principal place of business is 6700 W. NORTH AV. CHICAGO, IL. 60707

and recorded in Book/Volume No. Document No. described hereinafter as follows: , page(s)
County Records, State of

, as

SEE ATTACHED.....

P.I.N. #13-01-421-034

11 98-14468 ala

PRAIRIE TITLE
329 W. CHICAGO AVE.
OAK PARK, IL 60302

Stopenty of Cook County Clark's Office

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Commonly known as: 5712 N. Campbell, Chicago, Illinois 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS	St. Paul Saderal Bank for Savings
COUNTY OF COOK  On February 3rd, 1998 before me, the (Date of Execution) undersigned a Notary Public in and for said County and State, personally appeared Thomas R. Szmanda known to me to be the Corporate Vice President and Joseph R. Lineal: known to me to be the Vice President of the corporation herein which executed the within instrument, that the said affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-lews or a	BY: Thomas R. Szkozneki ITS: Corporate Vide President  BY: Joseph R. Liptak ITS: Vide President  WITNESS:
resolution of its Board of Directors and that he/she acknowledges said instrumen to be the free act and deed of said corporation.  Notary Public Coun	
My Commission Expires 05-04-98	ITHIS AREA FOR OFFICIAL NOTARIAL SEAL

"OFFICIAL SEAL"

JOYCE H. SISTO

not Public, State of Illinois

My Cramission Expires 05/04/98

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OF THE SET THERE. R OF SECTION
IPAL MERIDIAN, II.

P.I.N. #13-01-421-034 LOT 15 IN BLOCK 19 IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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