

1088204-13
BOX 260
Prepared by:

SUMMIT HOME MORTGAGE CORP.
405 W. VIRGINIA STREET
CRYSTAL LAKE, IL. 60014

98114430

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5767/0032 11 001 1998-02-11 09:12:41
Cook County Recorder 23.50

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 29, 1998**, executed by **SUMMIT HOME MORTGAGE CORP.**

DOLORES J. STEIN, DIVORCED NOT SINCE REMARRIED
to **SUMMIT HOME MORTGAGE** a corporation
organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is
405 W. VIRGINIA STREET CRYSTAL LAKE, ILLINOIS 60014
and recorded in Liber **page(s)**
State of **ILLINOIS**

and whose principal place of business is

COOK, County Records.
described hereinafter as follows:

LOT 186 IN SECOND ADDITION TO BLUETT'S GARDENS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE WEST HALF, OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: **03-35-403-018**

ADDRESS: **123 HORNER MT PROSPECT, ILLINOIS 60056**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

Scott M. Malouf
By: **SCOTT M. MALOUF**

Its: **PRESIDENT**

On **JANUARY 29, 1998** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **SCOTT M. MALOUF**
known to me to be the **PRESIDENT**
and _____, known to me to be

By:

Its:

_____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Witness:

Notary Public **KELLY BENEDETTI**

My Commission Expires **4/27/99**

COOK County,

ATGF INC

"OFFICIAL SEAL"
KELLY BENEDETTI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/27/99