UNOFFICIAL COPY

4310/0003 24 004 1998-02-11 10:35:14 Cook County Recorder 25,50

3

PREPARED BY & WHEN RECORDED

MAIL TOIL\_

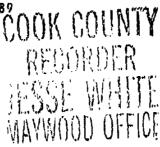
BORBI JO BURGAN

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERS BURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Lonn No. 683-08172699



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain har tange described below, the undersigned, being the present legal owner of said indebtadness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrowers

CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST DATED APRIL 24, 1972 AND KNOWN AS TRUST NUMBER 59747

Beneficiary: ADVANCE MORTGAGE CORPORTION

Date of Deed: June

20, 1972

Date Recorded : June Book i NA

NA

22, 1972 Pager

Image

Document: 21948804

Microfilm: NA

Tax ID: NA

Volumer

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 739 N LOTUS AVE

and recorded in the records of COOK

. CHICAGO

IL 60644

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 29, 1997

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

20, 1995 January

DOC #95-045868. ìn

> JENNIFUR REAL ESTATE OFFICER

## SCHEDULE "A"

THE HORTH 1/3 OF LOT 19 AND THE SOUTH 1/3 OF LOT 20 IN BLOCK 2 IN MERRICK'S SUBDIVISION OF BLOCK 5. IN AUSTINVILLE, BEING AUSTIN AND MERRICK'S , SUBDIVISION OF THE PAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, AND THE WEST 1/2 OF THE HORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID 16091020070000

HERI.

OOH

COUNTY Clarks

Arline Sudduch

PO Box 51047
Chicago, 200 606 51-0017

LOAN: 000008172699 DOC: RL POOL: ACQ ID: 003 SELLER #: 1128165120

## UNOFFICIAL COPM14601 Page 3 of 3

STATE OF MARYLAND )

COUNTY OF FREDERICK )

On this July 29, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

MOTARY P. MILES

WITNESS My hand and official seal.

JANAT F. MILLER

HOTARY PUBLIC

COMMISSION EXPIRES: Fabruary 26, 2000