

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
150 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIEH

Loan No. 00119002-52

Commonly known as:
9320 KILBOURN AVENUE
SKOKIE, IL 60076

343 7700 5475 / 9705707 N

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION
1201 MAIN STREET, 20TH FLOOR, DALLAS, TX 75202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/03/98 executed by
YEO JEONG YOON
ESTHER AE SEO YOON, HUSBAND AND WIFE

98114698

to CHOICE MORTGAGE, INC.
and whose address is 9933 LAWLER AVENUE #411, SKOKIE, IL 60077
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS on real estate legally described as follows:
THE NORTH 20 FEET OF LOT 92 AND ALL OF LOT 93 IN KRENN AND DATO'S
CHURCH STREET ADDITION TO DEMPSTER STREET 'L' TERMINAL BEING A
SUBDIVISION OF THAT PART OF THE EAST 1/2 CHAINS OF THE WEST
11.09 CHAINS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING SOUTHEASTERLY OF CENTER LINE OF GROSS POINT ROAD, ACCORDING
TO THE PLAT THEREOF RECORDED APRIL 2, 1924 AS DOCUMENT 8361065,
IN COOK COUNTY, ILLINOIS. P.L.N. # 10-15-119-053-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/03/98

J. David Hrobon
Witness: J. DAVID HROBON, VICE PRESIDENT

Reta F. Kerrick
Witness: RETA F. KERRICK, VICE PRESIDENT

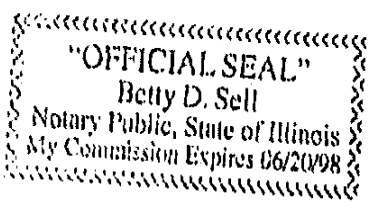
STATE OF ILLINOIS COUNTY OF COOK)ss.

On 02/03/98 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared J. DAVID HROBON & RETA F. KERRICK
to me personally known, who, being duly sworn by me, did say that he/she is the
VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Betty D. Sell

Notary Public for the state of ILLINOIS
My commission expires:

(Official Seal)



BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

When Recorded Mail To:

United Financial Mortgage Corp.
600 Enterprise Drive, Suite 206
Oak Brook, Illinois 60523

(Space Above This Line For Recording Data)

MORTGAGE

UFMC# 9800033R01

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 3, 1998. The mortgagor is SAMI KHANISHO and SOURIA KHANISHO, HUSBAND AND WIFE ("Borrower"). This Security Instrument is given to UNITED FINANCIAL MORTGAGE CORP., which is organized and existing under the laws of ILLINOIS, and whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 ("Lender"). Borrower owes Lender the principal sum of NINETY-EIGHT THOUSAND TWO HUNDRED AND 00/100ths Dollars (U.S.\$98,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THAT PART OF LOTS 28, 29 AND 30 AS A TRACT EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF MAIN STREET AND EXCEPT THE EAST 5.0 FEET OF SAID LOT 28 (LYING EAST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE NORTH LINE OF SAID TRACT 60.92 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN SOUTH LINE OF AFORESAID TRACT 58.50 FEET WEST OF THE SOUTH EAST CORNER THEREOF (EXCEPT THE NORTH 80.83 FEET OF SAID TRACT) ALL IN TALMAN AND THIELE'S MAIN STREET AND CICERO AVENUE "L" STATION SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-22-300-063

which has the address of 4715 MAIN STREET, UNIT D, SKOKIE,
[Street] [City]

Illinois 60076 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

BOX 333-CTI

177068983 / 98007909 NM

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