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5772,4.060 K) DBS 1907-8. 11 10:49:15 Cook County Recorder - - 75:55

Prepared By: KRISATHE HENNESSY

1	100	ASSIGNMENT C	F MORTGAGE			
) For Value Rec	eived, the undersigned holder	of a Morionge (he	ein "Assionar") whose a	ddress is 505 N	Lake Shore Dr	•
#100, Chicago,	IL 60611	CA II INTO IBURE (116)	ent rangitor / whose t	1944 1947 1949 1949 1949 1949 1949 1949	, does hereby g	grant,
sell, assign, transfer and	IL 60611 convey, unto <u>Dime Mort</u>	gage, Inc.	rgere P garger et makaik (2 et 9 kap 1 h 2 m makai 1 h 1 m h 2 kap 1 h 1 m h 2 m p ref 18 gap - 4 m m magangan am 18 a 1 mga m 1 kap hayai 18 1 m paganah (1 m h 2 m gap p i mi			
	ose address is Executiv		March Control and Print and Print and P Transpire Control and Statement	-251145	40	
Grove, IL 6051	5 October 22, 1997			CIR DISTILL OF THE		
ya certain worigage unict	Occoper aa, 1997	- hade and	executed by JOHN A	CREPAILO, an	unmarried be	180
to and in favor of Mor	tgage Funding Consu	ltante, Ir.				
	cribed property situated in _	Cook	erel - james er i flast artik te saamskareligen i der 1994 - met et 1994 - met et 1997 eren er ille og provinsk sagsama med paperelet Missama i 1994 ig spekt	County, State of _1	llinois	:
444 WEST FULLER	TON PRKWY, CHICAGO,	IL 60614	Se Attached Leg	al Description		
			Ride			
				•		
such Mortgage having b	een given to secure payment o	r Eighty Eig	it Thousand Cro			H \$100.00
. अक्क रुपो मेंच आहर पार्ट में कु अरह कर मेंच्या अपने देवते पूर्व मन्त्र मेंचे के हुए सम्बन्धि है । -	en a compression and	da tha Calabad B	incipal Amount)	_{Princip} a de lidar acembrita que de la limba per el colonidad de la limba de la lida de la lida de la lida de la		
which Martanue is all r	uning Para security Nook Volume or I	de die Original Pi Liber No	at page		toras No.	١
of the	Records of Cook	3[176] 110. m.m.	County, State of	if Illinois	. tor	zether
with the note(s) and obli- accrue under such Mor	ecord in Book, Volume, or I Records of Cook gations therein described and tagage.	d the money due t	nd to become due there	on with interest, and	I all rights accrued	or to
700 11 1 1271 1 1	15 790 1101 5 4	A 1 1			30	11.1
of the above-described	ID TO HOLD the same unto Mortgage.	Assignee, its succ	essor and assigns, forev	ver, subject only in	ne terms and conm	mons
				· ·	<u>_</u> 0	
in Witness	WHEREOF, the undersigned	Assignor has exec	uted this Assignment of	Mortgage on oct	ober 22, 1997	,
			Ava	lymb		
Witness (Print Name)	190 Printer 199 Primed with thing a new printer to an invitage on their manager for any new Africa		(Assignor) Nortg	age lunding c	onsultants,	
			Inc.	6100	1	
				1 she		
Witness (Print Name)	f Mighdanii filian fii Jirilanaan olimaa waxa aliinaa xabii sa qabii fi ilaa xabiili k	,	BY: KATE LANCHYAS	STEENNE TOWA	MARER	
Attitiess (Linit Little)			A\$ ATT	TRNEY IN PAY	71	
			1	\bigcup		
والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع	1884 u procha Physiologich (1884 Papaga and Alemina, a god h bade je an den britane je menerimana glev den Ale	10- 0 7y	/			
Attest (Print Name)		•	./			

BOX 333-CTI

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Seal:

STATE OF

COUNTY ss:

The foregoing instrument was acknowledged before me this 22nd day of October, 1997

KATE LYNCH/ASSISTANT TREASURER

AS ATTORNEY IN FACT

Return to: The Dime Savings Bank of New York, FSB

EAB Plaza, East Tower, 14th Floor

Uniondale, NY 11556-0124 Post Cook County Clerk's Office

Attn: Post Closing

KRISTINE HENNESSY

HOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 03/15/00 } هريان الأواران المراوي والمهام بالمراوي والمهادي والموارا المارية والمراوية والمراوية والمراوية والمراوية

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STREET ADDRESS: 444 WEST FULLERTON PRKWY #310 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-28-317-056-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 310 AND P-18 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97400395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS."

PARCEL 2: A NON-EXCLUSIVE BASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVERTE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 5 1997 AS DOCUMENT NUMBER 97400394.

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