

UNOFFICIAL COPY

98114875

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ASSIGNMENT OF MORTGAGE

0971216406

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This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and BENCHMARK MORTGAGE CORPORATION/HOFFMAN ESTATES, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated FEBRUARY 4, 1998 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 98114874, for the property legally described as follows:

PARCEL 1: UNIT NUMBER 307C IN THE CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584; AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME AND BY DEED RECORDED AS DOCUMENT PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS 9621584, AS AMENDED FROM TIME TO TIME

PIN

03271000190000

Which has the address of:

730 CREEKSIDE DRIVE

MOUNT PROSPECT

ILLINOIS 60056
(state and zip)

(street)
(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19____

BY: _____
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of _____)

I hereby certify that on this _____ day of _____, 19____
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____, Vice President and _____, Secretary, of _____, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of _____, for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

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78114875

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

4th

day of Feb.

1998

BY:

JOSEPH PALUMBO

President

ATTEST:

BY:

STATE OF ILLINOIS

SS

County of

I hereby certify that on this 4th day of February, 1998, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Vice President and Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60568

THIS INSTRUMENT PREPARED BY:
KENNETH KURANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60568

