PREPARED BY

MATL-TO: REGINA WALKER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-02927986

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Cook County Recorder

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

RAJENDRA C. PATEL AND SONAL R. PATEL, HUSBAND AND WIFE Borrower:

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: November 23, 1992 1, 1992 Date Recorded : December

Book : NA

Document:

Volume: NA Image

Microfilm: NA

Tax ID: 0717212005 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1551 CROWFOOT CIRCLE N , HOFFMAN ESTATES

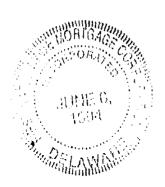
60194

and recorded in the records of CDDK

county, Illinois

IN WITHESS WHEREOF, the undersigned has caused these presents to on April 3, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



REAL ESTATE OFFICER

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STATE OF MARYLAND) ## COUNTY OF FREDERICK

On this April 3. 1997 , before me, the undermigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of matisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

PIATON PUBLIO WITNESS My hand and official seal.

, NOTARY PUBLIC

Coot County Clart's Office COMMISSION EXPIRES: October

19, 1998

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SCHEDULE "A"

LOT 35 IN CASEY FARMS UNIT ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF
THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000002927986 DOC: RL POOL:

ACR ID:

SELLER .

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