

3351 MICHELSON, SUITE 100
IRVINE, CA 92612

Name **RECORD & RETURN TO:** UNITED
Address **CONTIWEST CORPORATION**
City & State **3811 W CHARLESTON BLVD. #104
LAS VEGAS, NV 89102-1650**
Title Co. _____
Escrow No. **1415**
Loan No. **970C023018**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 451027

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Conti Mortgage Corporation
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DAVIDSON KIBBLE AND DONNA M. KIBBLE, HIS WIFE, IN JOINT TENANCY

to **CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP**
organized under the laws of **CALIFORNIA**, whose address is
3351 MICHELSON, SUITE 100, IRVINE, CA 92612

and recorded as _____ on **8/19/97**
in Document No. **976062** (2 page(s)) _____ of

County Records of **COOK**
County, Illinois, describing land therein as:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF.

**ONE CONTI PARK
338 S. WARMINSTER RD.
HATBORO, PA 19040**

Common Address: **9316 S. MANISTEE STREET, CHICAGO, IL 60617**
PIN No: **26063200180000**

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated: **AUGUST 7, 1997**

State of ~~Illinois~~ **CALIFORNIA**
County of ~~Cook~~ **ORANGE**

This instrument was acknowledged before me on
by **DONNA DELMONTE**

as **VP LOAN ADMINISTRATION**
of **CALIFORNIA LENDING GROUP, INC. DBA**
UNITED LENDING GROUP
a **CALIFORNIA CORPORATION**
Michael Barnes

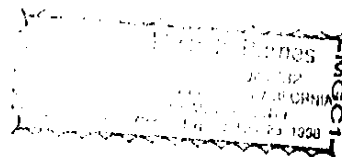
CALIFORNIA LENDING GROUP, INC. dba UNITED LENDING GROUP

By: *Donna DelMonte*
DONNA DELMONTE

Its: **VP LOAN ADMINISTRATION**

By: _____

Its: _____



Illinois Assignment of Mortgage 7/93

LENDER SUPPORT SYSTEMS INC. CORPIL COR 12/94

*SY
P2
12-
my*

*IL
COCK*

UNOFFICIAL COPY

98114086 Page 2 of 2

Fidelity National Title Insurance Company of New York
8/7/1997
- SCHEDULE A CONTINUED -

WTG File No. : HC97CO-1415
Effective Date: June 12, 1997

LEGAL DESCRIPTION

LOT 8 IN BLOCK 97 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK CO., OF THE EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 6 NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 6 SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5 NORTH OF INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 26-06-320-018

Property of Cook County Clerk's Office