

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JOHN SHIN
2045 HEATHER TERRACE
NORTHFIELD, IL 60093

SEND TAX NOTICES TO:

John Shin and Sylvia Shin
2045 Heather Terrace
Northfield, IL 60093

98114145

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5764/0124 37 001 1998-02-11 11:57:18
Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Shin and Sylvia Shin, 2045 Heather Terrace, Northfield, IL 60093, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of August, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96642148, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN PLEASANT VIEW BEING A SUBDIVISION OF PART OF LOTS 40, 41, 47, AND 48 TOGETHER WITH VACATED PUBLIC LANES, LYING BETWEEN LOTS 40 AND 41 AND BETWEEN LOTS 47 AND 48 IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-24-200-062-0000

Address(es) of premises: 2045 Heather Terrace, Northfield, IL 60093

Witness Our hand(s) and seal(s), this 21st day of January, 1998

By: Danna L. Stuehler (SEAL)
Danna L. Stuehler (Name & Title) AVP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Paul Casey 201 S. State Street, Hampshire, IL 60140.

Marilyn Christianson

STATE OF ILLINOIS)
) ss

COUNTY OF Kane)

On this 21st day of January, 1998, before me, the undersigned Notary Public, personally appeared Danna L. Stuehler and _____ and known to me to be the AVP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Sy
P
H
M

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08-17-1998 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 348322-71 (Continued)

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Instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marilyn L. Christianson Residing at _____
Notary Public In and for the State of _____ My commission expires _____



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