

UNOFFICIAL COPY

98114196

FMG #: 0010071855  
NAME: CAROL SULLIVAN  
P/O DATE: 01/15/1998

3773/0023 55 001 1998-02-11 10:24:14  
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:  
MID AMERICA TITLE COMPANY  
900 RIDGE ROAD  
SUITE 1SW  
HOMWOOD, IL 60430-

THIS INSTRUMENT PREPARED BY:  
TRICHA MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 27-03-301-028-1001

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
CAROL SULLIVAN, DIVORCED AND NOT SINCE REMARRIED

3

to FLEET MORTGAGE CORP.

dated April 3rd, 19 95, and recorded on 04/04/1995 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 95-223220, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCIP.

9311 WEST 142ND ST  
ORLAND PARK, IL 60462

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of January, 19 98

FLEET MORTGAGE CORP.



By Leicia Jasinski  
LEICIA JASINSKI  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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State of WISCONSIN )  
County of MILWAUKEE )

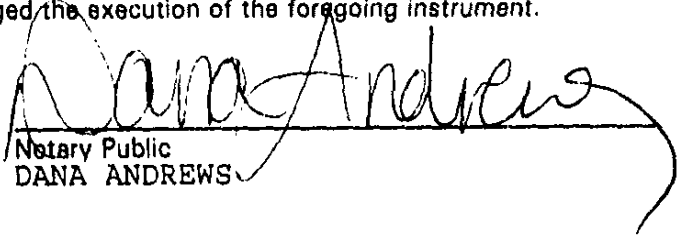
Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of January  
19 98, personally appeared LECIA JASINSKI the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/28/2000

  
Notary Public  
DANA ANDREWS

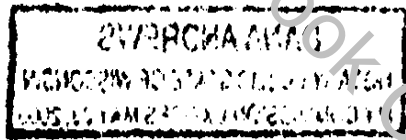
**DANA ANDREWS**  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 28, 2000

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UNIT NUMBER 101 IN HERITAGE TOWNHOMES CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 140 (EXCEPT THE WEST 241.00 FEET THEREOF AS MEASURED ALONG THE SOUTH LINE OF LOT 140 AND PERPENDICULAR TO SAID SOUTH LINE) IN THE SIXTH ADDITION TO HERITAGE NUMBER 3, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM MADE BY HERITAGE STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 27, 1981 KNOWN AS TRUST NUMBER 7499 RECORDED AS DOCUMENT 26,543,406, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

15223220

\$35.00

95114196

Clerk's Office