

GEORGE E. COLE  
LEGAL FORMS

No. 213  
November 1994

5775/0039 22 001 1978-03-11 11:57:43  
Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

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**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

John P. Adamson

of the County of Cook and State of Illinois,

DO HEREBY CERTIFY that a certain Mortgage

dated the 26th day of September 1997,

made by Will Feed Community Organization, Inc.

Above Space for Recorder's Use Only

to John P. Adamson

97716469

and recorded as document No. \_\_\_\_\_ in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
Recorder of Deeds \_\_\_\_\_ of Cook County in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOTS 23, 24 AND THE SOUTH 17 FEET OF LOT 25 IN BLOCK 3 IN THORN GROVE A  
SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20,  
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING  
WEST OF CHICAGO ROAD AND IS NORTH OF JOLIET CUT OFF BRANCH OF THE  
MICHIGAN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 32-20-417-001

Address(es) of premises: 1605 S. EUCLID, CHICAGO HEIGHTS, IL. 60411

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 9 day of FEBRUARY 1998.

[Signature] (SEAL)

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STATE OF ILLINOIS

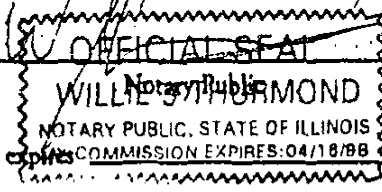
COUNTY OF COOK

ss.

I, WILLIE J. THURMOND  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
JOHN P. ADAMSON

personally known to me to be the same person \_\_\_\_\_ whose name IS subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
\_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as HIS  
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 day of FEBRUARY 1978.



• Commission expires 04/18/88

This instrument was prepared by SCOTT L. HILLSTROM, 11212 S. WESTERN AVE., CHICAGO, IL 60643  
(Name and Address)

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