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98115022

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEPT-01 RECORDING \$25.00
T30009 TRAN 1296 02/11/98 08159:00
76100 + CG *-98-115022
COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WARREN BAKER (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 29TH day of AUGUST, 19 97, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 97639804 & 97639805, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PLEASE SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

7702003 32 RES

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BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-32-223-007-0000
Address(es) of premises: 2041 NORTH SEMINARY, CHICAGO, ILLINOIS 60614
Witness and and seat this 29TH day of JANUARY, 19 98

Suzanne Henson (SEAL)
SUZANNE HENSON, ASST. VICE PRESIDENT
Joann Wong (SEAL)
JOANN WONG, VICE PRESIDENT

This instrument was prepared by (NAME) (ADDRESS)

AGNES TAMUSUZA

55 WEST WACKER DRIVE, CHICAGO, ILLINOIS

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

MARCO MEMO
KATZ CANSALE + WITHNESS
333 W. WACKELMAN #1800
CHICAGO IL 60606

NOTARIAL SEAL

Property of Cook County Clerk's Office

OFFICIAL SEAL
DONNA J. REINKS
Notary Public, State of Illinois
My Commission Expires 10/15/01

Commission Expires 10-15-01
NOTARY

GIVEN Under my hand and seal this 20th day of February 1998

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and severally acknowledged that as such ASST. VICE PRESIDENT and VICE PRESIDENT, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the

JOANN HONG, a corporation, and VICE PRESIDENT, personally
personally known to me to be the ASST. VICE PRESIDENT of the LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUZANNE HENSON
a notary public

STATE OF ILLINOIS }
County of COOK }
SS. }
DONNA J. REINKS

98115022

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EXHIBIT A

THE NORTH 23.89 FEET OF LOTS 38 AND 39 AND THE SOUTH 2/3 OF LOT 40 TAKEN AS A TRACT IN SUB-BLOCK 4 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2041 NORTH SEMINARY, CHICAGO, ILLINOIS 60614

PIN: #14-32-223-007-0000

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