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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE, O/T/A DATED AUGUST 1,

1997 A/K/A TRUST NUMBER 10-1872 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 29TH day of AUGUST, 19.97, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 97639802 & 97639803, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PLEASE SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

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BOX 333-CTI

together with all the appurtenances and privileges thereto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-32-223-008-0000 and 14-32-223-007-0000
Address(es) of premises: 2037 NORTH SEMINARY, CHICAGO, ILLINOIS 60614

Witness and and sent this 29TH day of JANUARY, 19 .98.

Suzanne Benson (SBL)
SUZANNE BENSON, ASST. VICE PRESIDENT
Joann Wong (JW)
JOANN WONG, VICE PRESIDENT

This instrument was prepared by (NAME)

AGNES TAMUSUZA

55 WEST WACKER DRIVE, CHICAGO, ILLINOIS

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RELEASE DEED

By Corporation

to

ADDRESS OF PROPERTY:

MAIL TO: 4400 N. DEMING
KATZ LANDSCAPE & DESIGN
333 W. WACKIE #1800
CHICAGO IL 60604

BENSON, INC.

Property of Cook County Clerk's Office

GIVEN Under my hand and _____, this 22nd day of February, 1998,

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,

to authority given by the Board of DIRECTORS _____ of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such ASS'T. VICE President and _____, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the _____ of said corporation, and personally known to me to be the

VICE PRESIDENT _____, a corporation, and JOANN WONG _____, personally

personally known to me to be the ASS'T. VICE President of the LAKESIDE BANK _____

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUZANNE HENSON _____

I, DONALD J. REILLY, a notary public

STATE OF ILLINOIS COUNTY OF COOK
SS. {

NOTARY PUBLIC, STATE OF ILLINOIS, EXPIRES 10/15/01
DONALD J. REILLY, Seal of Illinois 10/15/01

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EXHIBIT A

LOTS 38 AND 39 AND THE SOUTH 2/3 OF LOT 40 TAKEN AS A TRACT (EXCEPT THE NORTH 23.89 FEET OF SAID TRACT) IN SUB-BLOCK 4 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2037 NORTH SEMINARY, CHICAGO, ILLINOIS 60614

PIN: #14-32-223-008-0000
14-32-223-007-0000

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