

UNOFFICIAL COPY

Prepared By:

MASIH SIDDIQI
1025 OGDEN AVENUE-SUITE 210
LISLE, ILLINOIS 60532

98115174

INTERCOUNTY TITLE

and When Recorded Mail To

FIRST UNITED MORTGAGE
1025 OGDEN AVENUE-SUITE 210
LISLE
ILLINOIS 60532

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1299 02/11/98 11:40:00
#6260 + CG # -98-115174
COOK COUNTY RECORDER



5148210 AC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 97W21-112

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMCOR MORTGAGE CORPORATION
20810 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 8, 1997**
executed by **GULAM TAHER, MARRIED TO MEYRUMNISA S. TAHER**

to **FIRST UNITED MORTGAGE**

a corporation organized under the laws of
and whose principal place of business is
LISLE, ILLINOIS 60532

THE STATE OF ILLINOIS
1025 OGDEN AVENUE-SUITE 210

and recorded in Book/Volume No.

No. **COOK**

(page(s))
County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

hereinafter as follows:
Commonly known as **8017 LYONS STREET, DES PLAINES, ILLINOIS 60018**

98115173

5148210
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST UNITED MORTGAGE

On MAY 8, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be MASIH SIDDIQI
and

known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
_____ County, ILLINOIS

My Commission Expires APRIL 15, 2001

[Signature]

By: MASIH SIDDIQI
In: PRESIDENT

By:
In:

Witness:

OFFICIAL SEAL
TIMOTHY J. CROWLEY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APR. 15, 2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 048

Property of Cook County Clerk's Office

09-15-205-027

LOT 100 (EXCEPT THE WEST 30.83 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) IN TWIN OAKS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

98115174