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98115276

When recorded return to:
Banc One Mortgage Corp
Document Follow Up
132 E Washington St #302
Indianapolis In 46204

Loan Number: 59305122

DEPT-01 RECORDING \$23.50
T20009 TRAN 1301 02/11/98 14:42:00
#6367 # CG *-98-115276
COOK COUNTY RECORDER

98115276

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **AMERICAN FAMILY MORTGAGE CO** having its principal place of business **12416 S HARLEM AVE #305 PALLOS HEIGHTS, ILLINOIS 60463** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated Feb. 4, 1998 and executed by **THOMAS G. AND KIMBERLY A. McCARTHY** HUSBAND AND WIFE

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as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as document number / applicable to the property therein described as follows:

SEE ATTACHED

Property Address: 14550 West Avenue, Orland Park, IL PIN: 27-09-116-039 VOL 146

Dated as of this fourth day of February 1998

Assignor: **AMERICAN FAMILY MORTGAGE CO**

Lawrence K. Barber
By: _____

Attest: _____

Its: **LAWRENCE K. BARBER**

Its: _____

Its: **PRESIDENT**

State of **ILLINOIS**

County of **COOK**

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **LAWRENCE K. BARBER** and

respectively of **AMERICAN FAMILY MORTGAGE CO**

Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 11th day of February, 1998

Tracy A. Nemeč
Notary Public

Instrument prepared by AMER FAMILY MTG
"OFFICIAL SEAL"
TRACY A. NEMEC
Notary Public, State of Illinois
My Commission Expires 9/2/2001

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LEGAL DESCRIPTION

PARCEL 1:

BEGINNING 122 FEET NORTH OF THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EASTERLY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, THENCE NORTH 50 FEET; THENCE WEST 158 FEET; THENCE SOUTH 50 FEET; THENCE EAST 158 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 172 FEET (EXCEPT THE SOUTH 71 FEET THEREOF) AND (EXCEPT THE EAST 158 FEET THEREOF) OF THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTHEASTERLY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

COMMENCING 71 FEET NORTH OF THE SOUTH LINE AT THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS THENCE RUNNING NORTH 51 FEET; THENCE WEST 158 FEET; THENCE SOUTH 51 FEET; THENCE EAST 158 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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