

1905385

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5768/0213 03 001 1998-02-11 12:16:09
Cook County Recorder 33.00

WHEN RECORDED MAIL TO:
Centennial Title Inc.
4709-11 West Golf Rd., Ste. 115
Skokie, IL 60076
Loan No. 0000021958

For the protection of the owner or estate, this release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the or Deed of Trust was filed.

RELEASE OF MORTGAGE
STATE OF ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS That

Transamerica HomeFirst, Inc.

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	Frank M. Preucil and Marjorie W. Preucil, his wife.
Original Mortgagee:	Transamerica HomeFirst, Inc.
Original Loan Amount:	\$ 558,692.25
Date Recorded:	October 3, 1995 County: Cook
Doc./Inst. No.:	#95-671857
Property Address:	735 Sheridan Road, Evanston, IL 60202
APN/PIN/Tax ID#	11-20-102-003

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IN WITNESS WHEREOF, TRANSAMERICA HOMEFIRST, INC. has caused these presents to be executed in its corporate name and seal by its duly authorized officers, this 6th day of February, 1998.

Tulio Acquistapace
Tulio Acquistapace, Vice President

Date

STATE OF CALIFORNIA }

SS.

COUNTY OF SAN FRANCISCO }

On this the 6th day of February, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Tulio Acquistapace, Vice President, Transamerica HomeFirst, Inc., personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity on behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Gretchen Ogden



(This area for official notarial seal)

BOX

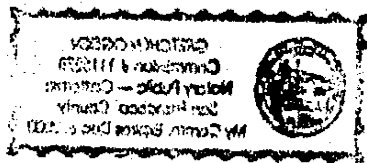
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02/06/98
ILRELEASE.DOC

1905385
CENTENNIAL TITLE INCORPORATED

Paul Ehlman 390-3908

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THE SOUTH 10 FEET OF LOT 3 (MEASURED ON THE WEST LINE OF SAID LOT 3),
THE NORTH 10 FEET OF LOT 5 (MEASURED ON THE WEST LINE OF SAID LOT 5)
AND ALL OF LOT 4 AND THE VACATED 20 FOOT ALLEY EAST OF AND ADJOINING
THE LOTS AND PARTS OF LOTS AFORESAID IN BLOCK 2 IN ARNOLD AND WARREN'S
ADDITION TO EVANSTON.

ALSO

THE SOUTH 10 FEET OF LOT 26 (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE
OF LOT 26), THE NORTH 10 FEET OF LOT 28 (MEASURED AT RIGHT ANGLES TO
THE NORTH LINE OF SAID LOT 28) AND ALL OF LOT 27 IN BLOCK 2 IN THE
SUBDIVISION OF BLOCK 1 AND THE NORTH 560 FEET OF THE EAST 1/2 OF BLOCK
2 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN SECTION 20, TOWNSHIP
41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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