

Asheville Savings Bank, S.S.B., F/K/A Asheville Federal Bank, F.S.B., F/K/A Asheville Federal Savings and Loan Association, having its principal office at 11 Church Street, Asheville, North Carolina 28802, holder of the real estate mortgages listed below, each of which is to the holder, assigns each and every one of those mortgages and the note and claim secured thereby without recourse to Centura Bank, organized under the laws of the United States and having its principal office at 133 South Franklin Street, Rocky Mount, North Carolina 27804. Each of the listed mortgages is recorded in the following county and state registry of deeds:

COOK County, State of IL

Mortgagor(s) PEKAREK, DAVID ET AL

Loan #: 21-72(1)2-6

Document #: 93387367

Originating Bank: PLAZA

Property Address: 3328 N NATOMA AVENUE

City: CHICAGO

Legal Description SEE REVERSE SIDE

In Witness Whereof Asheville Savings Bank, SSB has caused its corporate seal to be hereto affixed, these presents to be signed in its name and on its behalf by Barbara J. Biss, its Assistant Vice President this 23rd day of January, 1998.

Asheville Savings Bank, SSB

by: Barbara J. Biss  
Barbara J. Biss Assistant Vice President

Prepared by and return to:  
Barbara J. Biss  
Asheville Savings Bank, S.S.B.  
PO Box 657  
Asheville, NC 28302

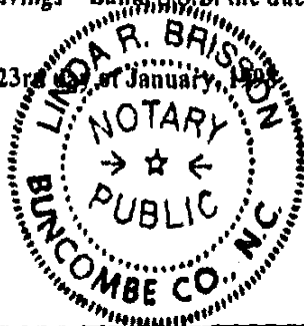
13-19=418-017-0000  
Parcel Tax ID#:

State of North Carolina

County of Buncombe

I, Linda R. Brisson, a Notary Public for said County and State, do hereby certify that Barbara J. Biss personally came before me this day and acknowledged that she is Assistant Vice President of Asheville Savings Bank, SSB and acknowledged, on behalf of Asheville Savings Bank, S.S.B. the due execution of the foregoing instrument

Witness my hand and official seal, this 23rd day of January, 1998



Linda R. Brisson  
Notary Public of North Carolina  
My Commission Expires on June 30, 2002

S-480  
P-10  
M-10

**Legal Description**

LOT 29 ( EXCEPT THE SOUTH 29.0 FEET THEREOF) ALL OF THE LOT 30 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THE AFORESAID PROPERTY IN HINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION BEING A RESUBDIVISION OF PART OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-19-418-017-0000

Property of Cook County Clerk's Office

