

Asheville Savings Bank, S.S.B., F/K/A Asheville Federal Bank, F.S.B., F/K/A Asheville Federal Savings and Loan Association, having its principal office at 11 Church Street, Asheville, North Carolina 28802, holder of the real estate mortgages listed below, each of which is to the holder, assigns each and every one of those mortgages and the note and claim secured thereby without recourse to Centura Bank, organized under the laws of the United States and having its principal office at 133 South Franklin Street, Rocky Mount, North Carolina 27804. Each of the listed mortgages is recorded in the following county and state registry of deeds:

COOK County, State of IL

Mortgagor(s) BEACRAFT, DIANE ET AL

Loan #: 21-724199-2

Document #: 93378992

Originating Bank: PLAZA

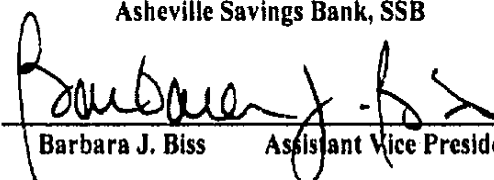
Property Address: 418 W GRANT PLACE

City: PARK RIDGE

Legal Description SEE REVERSE SIDE

In Witness Whereof Asheville Savings Bank, SSB has caused its corporate seal to be hereto affixed, these presents to be signed in its name and on its behalf by Barbara J. Biss, its Assistant Vice President this 23rd day of January, 1998.

Asheville Savings Bank, SSB

by:   
Barbara J. Biss Assistant Vice President

Prepared by and return to:  
Barbara J. Biss  
Asheville Savings Bank, S.S.B.  
PO Box 6:2  
Asheville, NC 28802

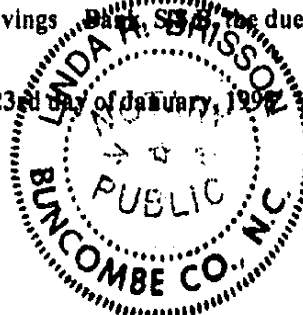
09-26-426-009  
Parcel Tax ID#:

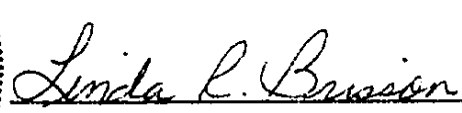
State of North Carolina

County of Buncombe

I, Linda R. Brisson, a Notary Public for said County and State, do hereby certify that Barbara J. Biss personally came before me this day and acknowledged that she is Assistant Vice President of Asheville Savings Bank, SSB and acknowledged, on behalf of Asheville Savings Bank, SSB, the due execution of the foregoing instrument

Witness my hand and official seal, this 23rd day of January, 1998



  
Linda R. Brisson  
Notary Public of North Carolina  
My Commission Expires on June 30, 2002  
S-YES  
PJ-ND  
M-ND

**Legal Description**

THE EAST 60 FEET OF LOT 18 IN BLOCK 5 IN PARK RIDGE, A RESUBDIVISION OF PARTS OF BLOCK 1,3,4, AND 5 IN BRICKTON, BEING PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ACCORDING TO THE MAP OF SAID PARK RIDGE RECORDED MAY 11, 1873 AS DOCUMENT NUMBER 106,031 IN BOOK 4 OF PLATS, PAGE 85, IN COOK COUNTY, ILLINOIS.

PIN: 09-26-426-009

Property of Cook County Clerk's Office

