

Asheville Savings Bank, S.S.B., F/K/A Asheville Federal Bank, F.S.B., F/K/A Asheville Federal Savings and Loan Association, having its principal office at 11 Church Street, Asheville, North Carolina 28802, holder of the real estate mortgages listed below, each of which is to the holder, assigns each and every one of those mortgages and the note and claim secured thereby without recourse to Centura Bank, organized under the laws of the United States and having its principal office at 133 South Franklin Street, Rocky Mount, North Carolina 27804. Each of the listed mortgages is recorded in the following county and state registry of deeds:

COOK County, State of IL

Mortgagor(s) SELLIS, JOHN ET AL

Loan #: 21-7,8113-2

Document #: 92799020

Originating Bank: PLAZA

Property Address: 385 SUNSET DR.

City: NORTHFIELD

Legal Description SEE REVERSE SIDE

In Witness Whereof Asheville Savings Bank, SSB has caused its corporate seal to be hereto affixed, these presents to be signed in its name and on its behalf by Barbara J. Biss, its Assistant Vice President this 23rd day of January, 1998.

Asheville Savings Bank, SSB

by: Barbara J. Biss
Barbara J. Biss Assistant Vice President

Prepared by and return to:
Barbara J. Biss
Asheville Savings Bank, S.S.B.
PO Box 633
Asheville, NC 28802

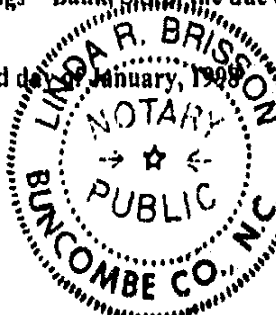
04-13-300-001,002,003
Parcel Tax ID#:

State of North Carolina

County of Buncombe

I, Linda R. Brisson, a Notary Public for said County and State, do hereby certify that Barbara J. Biss personally came before me this day and acknowledged that she is Assistant Vice President of Asheville Savings Bank, SSB and acknowledged, on behalf of Asheville Savings Bank, SSB, the due execution of the foregoing instrument

Witness my hand and official seal, this 23rd day of January, 1998



Linda R. Brisson

Notary Public of North Carolina

My Commission Expires on June 30, 2002

5-18
P/P/WO
P/P/WO

Legal Description

Lots 55, 56, and 57 in William H. Britigans Sunset Ridge Golf Addition, being a subdivision of South $\frac{1}{2}$ of Southwest $\frac{1}{4}$ of Northwest $\frac{1}{4}$ (except the North 5 acres thereof) also that part of the West $\frac{1}{2}$ of Southeast $\frac{1}{4}$ of Northwest $\frac{1}{4}$ lying Westerly of Hopp Road, and North $\frac{1}{2}$ of North $\frac{1}{2}$ of Northwest $\frac{1}{4}$ of Southwest $\frac{1}{4}$ of Section 13, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PLN: 04-13-300-001-0000
04-13-300-002-0000
04-13-300-003-0000

Property of Cook County Clerk's Office

