Cook County Recorder

RELEASE DEED

MAIL TO:

CHICAGO TITLE INSURANCE COMPANY

8501 WEST HIGGINS ROAD

Suite 420

CHICAGO, IL 60631

NAME & ADDRESS OF PREPARER:

Home Savings of America FSB

Loan Service Center, Dept. 7440

P.O. Box 60020

City of Industry, California 91716-0020

CAROLYN R EVANS Loan Number: 1490800

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-claim unto LOUIS C. MONTANA all the right, title interest, claim or demand whatsoever it may have accurred in, through or by a certain Mortgage Deed bearing date the 15th day of OCTOBER, A.D. 1992 and recorded in the Recorder's Office in the State of Illinois, as Document No. 92799055, to the premises therein described, situated in the State of Illinois, as follows to with

THE SOUTH 1/4 OF LOT 8 IN BLOCK 13 IN TY.F. KAISER AND COMPANY ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF SOUTH 1/2 OF NORTHWEST 1/4 OF SECTION 19 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PTN: 13-19-130-010-0000

Commonly Known As: 3625 NORTH NORDICA AVENUE, CHICAGO, IL 60634

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate scal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 9 day of December A.D. 1997.

> HOME SAVINGS OF AME'GCA, FSB., formerly known as HQME SAVINGS OF AMERICA, F.,

Assistant Secretary

Rafaéla/Karikitan Assiktaht Secretary

BOX 333-CTI

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## STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On December 9, 1997 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Party IC Party and

Orthor County Clerk's Office

Home Savings of America FSB Loan Service Center, Dept. 7440 P.O. Box 60020 City of Industry, California 91716-0020 CAROLYN R EVANS Loan Number: 1490800

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