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98117429

RECORDED 41 JAN 23 1998  
COOK COUNTY CLERK'S OFFICE



City of Chicago  
Richard M. Daley  
Mayor

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$ 5386.94 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 96207344 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1618 S. Hamlin, Chicago Illinois.

CITY OF CHICAGO  
A Municipal Corporation

Judith C. Rice  
Commissioner  
Department of Water

By: *Myron N. Schreiber*  
MYRON N. SCHREIBER  
Assistant Commissioner  
Office of the Commissioner  
Jardine Water Purification Plant  
1000 East Ohio Street  
Chicago, Illinois 60611



Mail to: Sterling Mtg Firm  
4949 Grand Avenue  
Suite 8A Gurnee

Give under my Hand and  
Notarial Seal this day,  
January 24, 1998

*Luci A. Pope*  
NOTARY PUBLIC



347437

*John J. White*

*38*

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

Department of Water



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TICOR TITLE INSURANCE COMPANY

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Commitment No.: SC347422

SCHEDULE A - CONTINUED

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EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 3/4 OF LOT 159 AND THE NORTH 1/2 OF LOT 160 IN DOWNING'S SUBDIVISION OF LOTS 7 TO 14, BOTH INCLUSIVE, IN J. H. KEDZIE'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1618 SOUTH HAMLIN, CHICAGO, ILLINOIS 60623

PERMANENT INDEX NUMBER: 16-23-303-031

END OF SCHEDULE A

Property of Cook County Clerk's Office

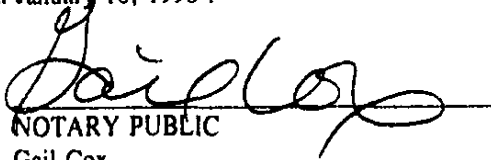
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 16, 1998 .

  
NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: Pamela Jones  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001621128684  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

11/00  
Revised 5/97

Property of Cook County Clerk's Office

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1/16/98

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