Cook County Recorder

23.00

FOR THE FROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Box29

NE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indeotedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT L. MARTIN AND KANDYE F. MARTIN, HUSBAND AND WIFE hts/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 31, 1993, and recorded on April 6, 1993, in Docket 93253562 in the Recorder's Office of Cook County, on the premises therein described as tellews, situated in the County of Cook, State of Illinois, to wit:

LOT 14 IN DOWNING STREET SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO: 04072000480000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 825 DOWNING ST, NORTHBROOK, IL, 00006

Witness our hands and seals May 15, 1997.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation,
Successor by merger to
American Residential Mortgage Corporation

coM. Miller

Carol Robertson

Assistant Vice President

Alice M. Miller

Attest:

Assistant Secretary

33. Co

State of: Louisiana

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Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 15, 1997.

Gail Cox

LIFETIME COMMISSION

Prepared By: Deborah D. Opiel Chase Manhattan Mortgage Co.p. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Or Coot County Clert's Office Loan Number: 0003047288829

11.00 Revised 3/95