BOX-291

Short Form
Discharge of Mortgage
Deed of Trust

For Loan 003610339 Payoff Date 9-6-96

Control 502

When recorded Return to Draftor at:

Flagstar Bank, FSB 30400 Telegraph Road, Suite 200 Bingham Farius, MI 48025-4539 Drafted by: CARRI GRIGSBY COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MELLES, S

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trist bearing the date of <u>DECEMBER 18, 1992</u>, made and executed by <u>ALLEN A HOSSFINI</u> whose address is 2835 W Balmoral Unit 2 W Chicago IL 60625 of the first part to <u>CORPORATE MORTGAGE SERVICES</u> of the second part and recorded in the office of the Register of Deeds on  $\underline{\text{DOC}} \# 93\text{-}240380$ , in the State of  $\underline{\text{IL}}$ , County of  $\underline{\text{COOK}}$ .

LEGAL - See Attached

CKA: 2835 W. Balmoral #2 Chicago, Illinois 60625

PIN# 13121140631004

is fully PAID, SATISFIED and DISCHARGED.

Dated, June 30, 1997 Signed in the presence of:

Flagstar Bank, FSL former known as First Security Sa

Bank, FSB

30300 Tyllegraph Boad, Suit

Bingham F

MAZI

By: Joan H. Andersof

Executive Vice President

CARRI GRIGSBY

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Tracy Yoʻung $^{\prime}$ 

State Of Michigan County Of Oakland

The foregoing instrument was acknowledged before me on June 30, 1997 by Joan H. Anderson, Executive Vice President, of Flagstar Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: March 29, 1998 Notary Public: Wayne County, Michigan

Acting in Oakland County

Karen L. Huhn

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UNIT 2-W IN THE 2835 WEST BALMORAL AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF THE WEST 20 FEET OF LOT 400 AND ALL OF LOT 3>9 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH HALF (1/2) OF THE FORTH WEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) IN SOOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 12905 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23743552 TOGETHER WICH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND RVE.

Clarks
Office SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.