VP 38723

SE PARTERS MILL RO. SUITE 20: THE COMPANY COMPANY MILLS. MD 21117

THIS ASSIGNMENT OF DEED OF TRUST, Made this 5th day of December in the year 1997, by UNIVERSAL LENDING GROUP, INC. of OWINGS MILLS, MARYLAND. WITNESSETH, that in consideration of the sum of FIVE DOLLARS (\$ 5.00), the said UNIVERSAL LENDING GROUP, INC. doth hereby grant and assign unto:

NATIONAL FINANCE CORPORATION

21 CORPORATE DRIVE

CLIFTON PARK, NEW YORK 12065

all of its right, title and interest in a certain Deed of Trust made to UNIVERSAL LENDING GROUP, INC. by ANGELA REE WALKER and dated the 5th day of December, 1997 and recorded among the Land folio * Records of COOK COUNTY in Liber property known as 8131 S. MANISTEE AVENUE, CHICAGO, ILLINOIS *RECORDED IMMEDIATLY PRIOR HERETO 60617. 1/18 キ 💚 ろいしょうくしり

AS WITNESS the hand and seal the day and year first above written._

WITNESS:

UNIVERSAL LENDING CROUP, INC.

MITCHELL HYAFT. TRUSTEE

STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:

I HEREBY CERTIFY, that on this 5th day of Docember, 1997 before me, the subscriber, a Notary Public, of the State of Maryland, in and for the County of Baltimore aforesaid, personally appeared MITCHELL HYATT, Trustee of UNIVERSAL LENDING GROUP, INC. and acknowledged the aforegoing to be his act.

As witness my hand and Notarial Seal.

SEF ATTACHED EXHIBIT "A"

My Commission Expires:

NOWARY PUBLIC

JUSTIN PATRICK OSHER
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires October 2, 2001

THE FOLLOWING DESTITED PINES OF LINES TO WIT: TO WIT:

LOT 29 IN BLOCK 1 IN COLBURN PARK, BEING A SUBD VISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH W ST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING the same lot or parcel of ground which by Deed dated June 9, 1997 and recorded as atoresaid/among the Land Records of Cook County in Document #97423391, was granted and conveyed by and between Ella Ree Moore, divorced and not since remarried, and Angela Ree Walker, married to Billy Walker, unto Angela Ree Walker, as sole owner.

Property of County Clark's Office