

# UNOFFICIAL COPY

Prepared By

HELEN LEE  
6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646

98117934

573540016 37 001 1998-00-18 001:9124  
Cook County Recorder

and When Recorded Mail To

GREATER MORTGAGE CORP.  
6282 NORTH CICERO AVENUE  
CHICAGO  
ILLINOIS 60646

*ALBERT GIOVANNETTI / BEK*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970048946

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
2800 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 10, 1998** executed by **JASON BEK AND SUNGHEE BEK, HUSBAND AND WIFE**

(to) **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646**

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

page(s)  
County Records State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as **5019 WEST MULFORD STREET-UNIT 208, SKOKIE, ILLINOIS 60077**

*98117933*

as Document described

*Book 69*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER MORTGAGE CORP.

On FEBRUARY 10, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Byung H. Park**

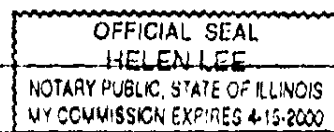
By: **Byung H. Park**  
Its: **President**

known to me to be the **President**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

Witness:



My Commission Expires **4/15/2000**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev 05/09/97 DPS 049

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10-28-220-032-1012

Property of

UNIT NUMBER 206 IN TIFANY SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL") :

LOTS 1 TO 6 AND LOT 7 (EXCEPT THAT PART OF LOT 7 LYING SOUTH OF A LINE RUNNING FROM THE NORTHWEST CORNER OF SAID LOT 7 TO A POINT ON THE EAST LINE OF SAID LOT 7 WHICH IS 59.00 FEET NORTH, MEASURED ALONG SAID EAST LINE OF THE SOUTHEAST CORNER OF SAID LOT 7) IN BLOCK 4 IN NILES CENTER TERRACE, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (HEREINAFTER CALLED "SURVEY") IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN INSTRUMENT CAPTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR TIFANY SOUTH CONDOMINIUM DEVELOPMENT AND BY-LAWS OF TIFANY SOUTH HOMEOWNERS' ASSOCIATION, A NOT FOR PROFIT CORPORATION (HEREINAFTER CALLED "DECLARATION") DATED MAY 21, 1977, MADE BY PIONEER BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 29, 1973 AND KNOWN AS TRUST NUMBER 18699, AND WHICH DECLARATION WAS RECORDED ON OCTOBER 24, 1977, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24160470, AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION