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Cook County Recorder 25.00

Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 11-175181-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
815 COUNTRY CLUB LAGRANGE, ILLINOIS 60525 Pin No. 18-08-408-019-0000

SEE ATTACHED PAGE

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **LAWRENCE P DARROW, DIVORCED AND NOT SINCE REMARRIED**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23RD day of JANUARY, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 92056467, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---)

BOX 333-CTI

LOT 4 IN COUNTRY CLUB HEIGHTS, A SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 (EXCEPT A PIECE OR PARCEL OF LAND ON THE SOUTHEAST CORNER OF SAID SOUTH 1/4 OF SECTION 8 DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 8 AND THENCE RUNNING NORTHERLY ALONG THE EAST BOUNDARY LINE OF SAID SECTION 8, 448 FEET THENCE RUNNING WESTERLY 777.85 FEET PARALLEL TO THE SOUTH BOUNDARY LINE OF SAID SECTION 8 THENCE AT RIGHT ANGLES TO SAID SOUTH BOUNDARY LINE OF SAID SECTION TO THE SOUTH BOUNDARY LINE OF SAID SECTION 8, THENCE ALONG SAID SOUTH BOUNDARY LINE TO POINT OF BEGINNING) ALSO EXCEPT THE PORTION TAKEN FOR OPENING 55TH STREET ALONG THE SOUTH BOUNDARY THEREOF) IN COOK COUNTY, ILLINOIS

PI# 18-08-408-019-0000

Property of Cook County Clerk's Office

Loan No. 11-175181-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 30TH day of JANUARY, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President
CATHERINE J. BOUSHAY

Attest: Teresa J. Teuschler Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS

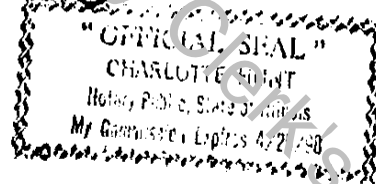
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30TH day of JANUARY A.D. 1998.

This instrument was prepared by: Charlotte Smith
Notary Public

PWILLIAMS

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



Mail recorded Document to:
NAME LAWRENCE P. DARROW
ADDRESS 815 COUNTRY CLUB
CITY, STATE, ZIP LAGRANGE, ILLINOIS 60525
LOAN REPAYED 1/6/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE1