5768/0318 03 001 1998-02-11 15:25:58 Cook County Recorder 23.00

JR973877 MD

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR PEED
OF TRUST WAS FILED.

| | 7.48 |
|--|-------------------------------------|
| TCF National Bank Illinois TCF BANK ILLY MOIS, | FSB |
| of the county of Cook and State of Illinois, DOES HEREBY CI | |
| 18 day of APRIL 1997, made by OTTO | L KAMPTNER AND JANET L KAMPTNER |
| HUSBAND AND WIFE | 4h, |
| to TCF National Bank Illinois TCF BANK ILLINOIS | , FSB |
| and recorded as document No. 96-298862 | in Bookat page |
| in the office of COUNTY RECORDER of COOK | county in the State of Illinois is, |
| with the note accompany it, fully paid, satisfied, released and di | scharged. |
| Legal Description of premises: | |
| LOT 9 BLOCK I IN NILES TERRACE, BEIN | G A SUBDIVISION OF THE PART OF |

THE WEST 1/2 OB THE NORTHEAST 1/4 SECTION 24, TOWNSHIP 41, NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAK OF THTLES

OF COOK COUNTY, ILLINOIS, ON MARCH 9 1956 AS DOCUMENT NUMBER 1655875.

BOX 333-CTI

UNOFFICIAL COP\$\$117154 rage 12 of 12

| Legal Description Continued | đ: | | | | |
|--|--|--|--|--|---|
| - · - - - | | | | | |
| | | | | | |
| | | | | | |
| Permanent Real Estate Index | Number(s): 09 | -24-200-010-0 | 000 | | |
| Address(es) of premises:8 | 1719 N ORIOI | E AVE , NILE | S IL 60714 | Ato Kampliner | ۰ |
| 092-092-6230700 | CR | | | | |
| Witness | hand | and scal | this | day of JANUARY | |
| 19 98 | 5 | | | | |
| | T | W | | | |
| | G _y , | Ølyde W | agner | | |
| | | Vice Pres | sident | | |
| 1 | | Willy | \mathcal{L} | | |
| | ************************************** | | Barthels | | |
| | | Assi, Y,c | President | | |
| TATE OF MADIEGOE | | | 2 | | |
| TATE OF MINNESOTA) | SS. | | C) | | |
| OUNTY OF RAMSEY} | | | 10/2 | | |
| Melanie C. Oehrlein, notary j lyde Wagner, Vice President | | | | | |
| inica atates, personally knowl | n to me to be the sat od acknowledged the | me persons whose nam at they signed, scaled a | es subscribed to the for and delivered the said in | istrument as such afficers of the said | |
| Given under my hand a | and official scal, this | s <u>19</u> day of <u>J/</u> | ANAURY 19 91 | 8 | |
| | AW | ani alle | um | | |
| | | My | LIGARIA CONTRACTOR CON | | |

This instrument was prepared by TCF National Bank Illinois 405 North Robert Street, St. Paul, MN 55101