

PREPARED BY:

SHAMROCK BANCORP, INC.  
17 W 426 22ND STREET  
OAKBROOK TERRACE, IL 60181

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.  
17 W 426 22ND STREET  
OAKBROOK TERRACE, IL 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, we undersigned hereby grants, assigns and transfers to 800 LASALLE AVENUE STE 1000  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/16/99  
executed by SHAMROCK BANCORP, INC. AND ALTA B. KWELIC, HIS WIFE

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois  
and who's principal place of business is 17 W 426 22nd Street, Oakbrook Terrace, IL 60181  
and recorded in Liber \_\_\_\_\_, page(s) \_\_\_\_\_ of plats \_\_\_\_\_ Cook County Records,  
State of Illinois described hereinafter as follows:

\_\_\_\_\_ A FURTHER DIVISION OF THE SOUTH EAST 1/4 OF  
\_\_\_\_\_ RANGE 12 EAST OF THE THIRD PRINCIPAL  
\_\_\_\_\_ ILLINOIS 11W 12 34 41 2 19A

Common Address: \_\_\_\_\_  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SHAMROCK BANCORP, INC.

On \_\_\_\_\_ before me, the undersigned,  
a Notary Public in and for the said County and State personally

By: *Kevin G. Carani*

appeared KEVIN G. CARANI to me personally known, who  
being duly sworn by me, did say that he/she is the VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to it's  
by-laws or a resolution of it's Board of Directors and that he/she  
acknowledges said instrument to be the free act and deed of said  
corporation.

By: \_\_\_\_\_  
It's Vice President

Notary Public: *Francis C. Korzen*  
My Commission Expires: February 16, 1999

Witness: \_\_\_\_\_

