

**RELEASE DEED**

MAIL TO:

Richard P. Covello  
Amparo E. Covello  
3245 Daniels Ct.  
Arlington Hts., IL 60004

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Richard P. Covello and Amparo E. Covello, his wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of December, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92017256, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 92017257 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

Permanent Index Number(s): 03-08-715-006 03 082130331045  
THIS INSTRUMENT WAS PREPARED BY: Jackie Outlaw, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 3245 Daniels Ct., Arlington Hts., IL 60004

Dated this 18th day of December, 1997.

*Barbara McDonald* (SEAL)  
Barbara McDonald, Mortgage Loan Officer  
*Pamela R. Sierra* (SEAL)  
Pamela R. Sierra, Mortgage Loan Officer

3

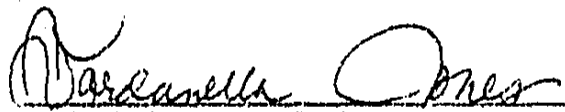
me

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 18th day of December, 1997.

  
Dardanella Jones, Notary Public

~~~~~  
"OFFICIAL SEAL"  
Dardanella Jones  
Notary Public, State of Illinois  
My Commission Exp. 09/21/2000  
~~~~~

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT 903 IN BUILDING 9 IN FRENCHMEN'S COVE TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 KNOWN AS TRUST NUMBER 113490 RECORDED AS DOCUMENT 89505617 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office