

# UNOFFICIAL COPY

98118764

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

DEPT-01 RECORDING 423.00  
T:0009 TRAN 1314 02/13/98 12:33:00  
6824 + KP \*-98-1.18764  
COOK COUNTY RECORDER

76848333-117

KNOW ALL MEN BY THESE PRESENTS,

That HARRIS BANK GLENCOE-

NORTHBROOK, N.A. a national association

organized under the laws of the United States of

America for and in consideration of the payment

of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and

of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and

QUIT CLAIM unto James E. Green & Susan F. Green, heirs legal representatives and assigns, all the right, title, interest,

claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 03rd day of July

1997, and recorded in the Recorder's Office of COOK county, in the State of Illinois, as document No.97507365 herein

described, situated in the County of COOK State of Illinois, as follows, to wit:

SEE REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK GLENCOE-NORTHBROOK, N.A. has caused these presents to be signed by its Assistant Vice President, and attested by its Trust Officer and its corporate seal to be hereto affixed, this 28th day of October, 1997.

HARRIS BANK GLENCOE-NORTHBROOK, N.A.

By *Fannie L. Cole*

Attest: *Patricia Bielicka*

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Dana Ingleso, 333 Park Ave., Glencoe, IL 60022

BOX 333-CT1

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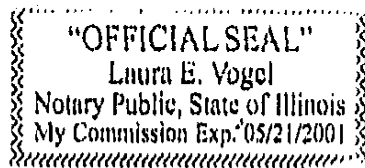
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STATE OF Illinois )  
 ) SS  
COUNTY OF Cook )

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bonnie Eder personally known to me to be a Assistant Vice President of HARRIS BANK GLENCOE-NORTHBROOK, N.A., a national association, and Patricia Bieluwka, personally known to me to be the Trust Officer of said association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Trust Officer, they signed and delivered the said instrument as Assistant Vice President and Trust Officer of said association, and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28th day of October, 1997.



*Laura E. Vogel*  
\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

PIN# 05-20-210-034-0000 *attail to James Green at*  
C/K/A 879 Oak Street, Winnetka Il. 60093 ←

LOT 31 IN BLOCK 5 IN PROVIDENT MUTUAL LAND ASSOCIOATION SUBDIVISION OF BLOCKS 7 TO 12 AND 28 TO 33 AND 54 TO 59 IN THE VILLAGE OF WINNETKA A SUBDIVISION OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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