OPTION ONE MORTGAGE CONJUNIOFFICIAL COPY ATTN: PAY-OFF DEPARTMENT Cook County Recorder 2020 E. FURST STRELT 23.00 SANTA ANA, CA 92705 RECONNO 9887 RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 8/21/96, and recorded on 8/27/96 as Document No. 96-654049. in the recorder's office in and for in Book at Page County, Illinois, said indebtedness originally having been owed by Cook DESIREF FOMAX (NO VESTING IS SHOWN ON MORTGAGE) MAR TO > 80% 352 to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois: See Exhibit 'A' Attached Hereto and Made A Past Thereof 1414 W CHASE AVENUE,E Property Address: CHICAGO 11. 60626 Permanent Real Estate: 11-29-317-037 Said lien on the property above mentioned is hereby released and discharged in full this August 14, 1997. Given under my hand and seal, day and year above mentioned ice President RI. Assistant STATE OF CALIFORNIA (1) ACKŠOWLEDGEMENT ) 8.8 COUNTY OF ORANGE 1/2 LI On this August 14: 1497 , before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth IN TESTIMONY WHEREOF, I have hereumo set my hand and official seal thi MARTIMO COMBS Commission # 1146155 Notary Public - California Orange County M, Comm Šiptins (J16-200

## SCHEDULE A CONTINUED - CASE NO. MM96-2304

## LEGAL DESCRIPTION

Parcel 1. The South 26 of fier of the North 40 of feet as measured at right angles to the North line thereof, of the East 52 42 feet, as measured at right angles to the East fine thereof, and the East 9.50 feet, as measured at right angles to the East line thereof, of the North 20 feet, as measured at right angles to the North line thereof, of a tract of land described as follows. For B (except the East 50 feet thereof) in Block 14 in Birchwood Beach Subdivision of part of Section 29. Township 41 North, Range 14, East of the Third Principal Meridian.

ALSO,

Parcel 2 Eastment as set forth in the Declaration of Fasement and Exhibit 17 thereto attached, dated September 29, 1961 and organization of Eastment 18368921 made by Central National Bank in Chicago, as Trustee under Trust Number 4851 and as created by the mortgage from Ceiturd National Bank in Chicago as Trustee under Trust Agreement dated fanuary 3, 1962 and known as Trust Number, 4851 to Beverly Savings and Loan Association, a corporation of Illinois, dated January 4, 1962 and recorded January 23, 1962 as Document 18383743 in Cook County, Illinois.