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LOAN #: 19849817

POOL #: 860286 RBMG LOAN #:

COUNTY OF COOK

Page/

451579

STATE OF ILLINOI

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the indersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

06/26/97 that Mortgage dated , executed by DEBORAH S.TOMEI, AN UNMARRED WOMAN

and recorded in Book/

, Document No.

97491573

07/08/97

Tax ID # 18-01-122-022

COOK

County Records, State of Illinois; property

being located at

4228 SOUTH GAGE LYONS IL 60534-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest

Resource Bancshares Mortgage Group, Inc.

Assistant Vice Presider

Betty W. Cobia

Assistant Secretary

South Carolina STATE OF

Richland COUNTY OF

January 05, 1998

before me, the undersigned, a Notary Public in and for said County and State personally

appeared A. Holman

to me personally known, who, being duly sworn by me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to **EWOOSTER**

Resource Baneshares Mortgage Group, I

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 FXT

01/05/1998 HOM7 8/98C 01/97

A. Holman

Ruth C. Hinson

Notary Public

My Commission Expires:

09/26/99

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UNOFFICIAL COPY

LOAN #: 19849817

POOL #: 860286

RBMG LOAN #: 451579

ASSIGNED FROM Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

DEBORAH S.TOMEL, AN UNMARRIED WOMAN

LEGAL DESCRIPTION:

THE SOUTH 40 FEET OF LOT 58 IN RIVERSIDE ADDITION, BEING A SUBDIVISION OF THE EAST 747.68 FEET OF THE WEST 1511.2 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Cook County Clerk's Office ILLINOIS.

P.I.N. #18-01-132-022

Prepared by and Return to 1 WOOSTER

Resource Baneshures Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 FXT 4243 01/05/1998 HOM? 8/98C 01/97