

ANCHOR MORTGAGE
520 W. ERIE SUITE 300
CHICAGO, IL 60610

AND WHEN RECORDED MAIL TO

Name **FLAGSTAR BANK**
Address **2600 TELEGRAPH ROAD, STE 100**
BLOOMFIELD HILLS, MI 48302
C/S Z
LOAN NO. 970068051

394
98008557
J
98008557

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 2, 1998**
executed by **CECILIA VITALE, UNMARRIED**

to **ANCHOR MORTGAGE CORPORATION,**

98119694

a corporation organized under the laws of **THE STATE OF ILLINOIS**
520 W ERIE, STE 300, CHICAGO, IL 60610

and who's principal place of business is

and recorded in Book Volume No.
COOK

page(s) as Document No.
County Records, State of **IL** described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 12-11-210-003

Commonly known as: **661 E. THORNHILL LN PALATINE, IL 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **FEBRUARY 2, 1998** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN M.C. MUNSON**
known to me to be the **PRESIDENT**

BY: **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

and
known to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

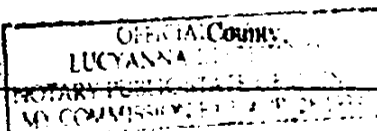
WITNESS:

Lucyanna...

Notary Public

COOK

My Commission Expires:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

BOX 333-CTI

Corporation Assignment 1.95

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RIDER - LEGAL DESCRIPTION

Loan No. 970068051

LOT 102 IN CONCORD MILLS UNIT 3, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NUMBER 95620664 IN COOK COUNTY, ILLINOIS.

TAX ID: 02-11-210-003

Property of Cook County Clerk's Office